SHAKER COLLECTION

Item 350 d5

The inclosed I got Anna Lamb
at North Granby to copy for me
but afterwards sent me the origin-
al copy of Questions of Mother
Wisdom's visit at Union in 1841
to Dr Mac Lean

The inclosed hymn book was
Minerva Mackenzie's book. The
writing therein was written by her
and the music noted therein
noted by her. She understood
music, she stood at the head
of the singers & presided to her

The inclosed, I think, are
sketches of Mother Wisdom's
visit to all the Shaker societies
in the early forties

October 11th 1843

A vision sayth the Angel of revised my name is Nicodemus

October 19th 1843

This day we assembled at the meeting house to hold a meeting (i.e.) the church; together with the Elders of the second family and young order, it being an appointment made by a company of Angels who were to be there with rich stores of blessings brought from our ever Blessed Mother Ann which she gave to be given to her children in the church; seven of these bright angels attended church meeting August 20th and sowed the seeds of peace on the floor and on that day the sun on the day following started on a journey to the nations of the earth, following seven other trumpet sounding Angels who were going to the different nations of the earth sounding their trumpets of Judgment and conviction that they might awake up and be prepared to meet the great and terrible day of the Lord which was begining to dawn on the earth, and these seven other Angels were following after sowing the seeds of peace to all that would receive it. and in 60 days they Angels were to return and bring their rich store of heavenly blessings from Mother Ann for the brethren & Sisters and likewise we were to reap the fruits of the seeds of peace which the Angels had previously sown together with many other good gifts which they were to bring for our consolation

Accordingly we met Thursday two O'clock E.M.

and after singing a very beautiful Hymn which was given perhaps by the holy Saviour to be sung with the holy Angels on their return. Elder John stept forward and made known the object and design of the meeting and read a communication containing an account of some of the precious blessings and gifts that were to be given at that time particularly of those sent from Mother Ann which consisted of a rich present of a variety of fruits with some choicest wine there were apple peaches, plumbs, pine apples figs cherries pears

pomegranates very sweet strawberries huckleberries mandrakes oranges & lemons

and grapes, in short a great variety of the best of fruits.
we commenced the reaping the fruits of peace; as follows, while we were all
yet standing in our ranks we were told to turn our faces to the
west and so proceeded to reap as we moved back and forth
singing a solemn march, and soon after we received notice
that the feast was ready prepared. Spread out in the
alley on a stone table; we received notice from an invisible source
of the order of partaking the feast, which was for the
ministry and Elders to attend first which they did forming
two straight ranks one each side of the table and after bowing
four times in token of their thanks and most grateful feelings
for such a privilege to Blessed Mother & the holy angels, they commenced
feasting on the rich variety, and next the aged formed &
partook and so continued on till all were filled. As each
company had finished eating, they were invited to drink
a glass of wine which they were to drink in remembrance
of our holy Saviour and Blessed Mother Ann, after all
had thus feasted being much refreshed we were told to
form our ranks which we did and returned our thanks
to our Heavenly Parents on our knees, bowing four times very low
then spend for exercising in the march after singing
a few songs there was evidently a manifestation of the
power of God on the people; The brethren & sisters returned
to their own side and the singers commenced singing
a lively song, soon a number of the brethren & Sisters
made it evident that they had received into their
souls a parcel of the native Indians, & squaws such liking
jumping turning whirling & tumbling down hollowing
and laughing as could not be described for variety
and oddity was acted out by both parties, or sides of
the house, for perhaps an hour with very little inter
mission. There were several chiefs who appeared and
seemed very happy in attending the meeting of the white
white people and expressed great desire that their red
dear brothers might have a privilege to come to the white
white peoples pretty white House & learn to be good
one of the chiefs or leaders brought a large sack

which he desered to have filled up with the love of the brethren & sisters to take to his poor Indian and squaw which was done very liberly. We sounded our trumpets and they made such a great noise that they were heard by some Italians and french who come thither to hear se and understand of the mighty works that was going on They were addressid by one or two of the brethren at some length. One Indian chief named Molemyence Ins. of Hamilton who came a great destance from the far west and brought love from his people the love he said was not very good love nor very bad love if it would not do much good he thought it would not likely do much hurt he seemed greatly concernd for his red brothers whom he represented to be in great ignorence, of the good work and in a very rude uncultivated state, knew little or nothing about the great work of the good spirit which was going on among the shine white folks in the pretty white house, but he greatly desired that they might all be made partakers of the same. One chief from the east named Phillip who came & brought with him four chiefs to see the shine white folks and he expressed great joy in having this privilege he said he loved de shine white folks and he loved to welcome him very much for he wanted to learn how to be good & he wanted all his red brothers to learn to be good too when a lively song was struck up all that was wanting to establish the fact that the Indians and squaws had met to have a real dance was their native equipage. such as feathers jewels rings wampum belts and breaches half moons & mockesens the chiefs would seem to talk their native tongue with great fluency and earnistness accompanied with many queer and odd motions and gestures.

At the close of the meeting Elders Betsy said there was a very great company of Angels there and they had given a pretty note to every one of the brethren & sisters and she said further that the Angels had golden harps which that they were playing continualy on and she desired that the brethren & sisters might gather the pretty sounds and songs that they were playing for it was for them, for that (is) the beautiful songs that the Angels were playing was for all that would be simple enough to gain them. And she said further that the holy Saviour was to attend our meeting next sabath and bring with him seven holy spirits and would bring with them some very precious gifts

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4 for the brethren & Sisters among which was the gift of prophesy
which this Holy Saviour saith he would or bestow on
the above was given thro an unspeakable gift

Father William & Father James brought a very powerful
roll of the fear of God which they desired to be given to the
brethren & Sisters. This they said they had brought for the
brethren & Sisters that they might be able to keep a prosperous gift
that they might be able to have a store of spiritual food laid
up for the nations of the earth who would certainly call on
on us for help & strength; therefore it was highly necessary that
we should have where with to bestow on them for their relief & com
fort. L.B.

There was likewise gold boxes brought one for each of the Ministry and
Elders which were filled with wisdom meekness & love together
with beautiful robes of humility. These were given to the minis
try & Elders to be given out to the brethren & Sisters that th
all might have a good supply of these good gifts to give to
the poor natives who would come poor & needy asking for help
and strength for their poor needy souls.

There was also collected by the good Angels 12 baskets of the
crumbs & fragments from Mathews rich table and placed at
the head of the alley for the poor natives to feast upon
which was given to them and which they received very thank
fully.

October 28th 1843

This evening there came to attend our meeting which was saturday a company
of mexican Indians who were brought by Father Williams & Father
James who had gathered them by the sound of their Trumpets; one of
the company spoke and said that when they heard the Trumpet they
turned their face away from hearing it for they detested the white
people because they had been so cruel with them while on earth They
thought when they first came among them that they (the) the whites were
good people but found them very cruel & unmerciful to them Therefore
they at first greatly detested the white people And it was hard
pleading from Father Williams & Father James to get them to
understand they were their friends & would take them to a good place

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October 29th 1843.

On this day it being the Sabath the Church met at the usual time (at the meeting house)
to hold meeting; after singing the first song the song over Elder Br spoke to the Br
& Sisters concerning the great & precious day they had enjoyed (had) that we were
certainly very peculiarly noticed from the Heavens at this time such a
bountiful store of precious good gifts so continually showered down upon
us as no people he thought ever had greater notice from the heavens
than we had he wished that all might take a prosperous sense of these things
and that in addition to these privileges we had a brother from
P H. come to visit us and asked him if he had not brought us a portion of
Love he answered well in the affirmative. So he proceeded to deal
it out the love of the Br & Sisters at the Church sent them
in little balls which he brought in a basket this he threw out
freely to the Br & Sisters which they as freely gathered in; another
portion from one of the other orders he dealt out by crossing
his hands & turning three times standing as he turned which was
received in like manner another from the young order which
was given by 4 boys and received in the same way.
The way was soon spend for exercising and after some labouring
in order had been done, such as stepping & marching with a good degree of
were told to take their own seat of the House but previous to this
one of the Br spoke & said that William Penn Jun P.A. had brought
a company of the native Indians there to attend our meeting
if it was agreeable. we gave them a hearty welcome and sounded
our trumpets as a signal for them to come in; they were of the nation
of Pequods. An Indian song being struck up it was soon very
evident that they were there in very deed both Indians & squaws
there were perhaps a dozen of Indians & squaws together who soon
got possession of the as many of the Br & Sisters and a merry
time they had of it for certain, the danced on one leg & then
whirled (some) like a top. Jumped up & screamed & expressed great
joy in having this privilege of coming to the Shine white peoples
House and having such good cheer One Indian came from
the east on the snow by himself he brought his gun and

axe which he carried under his belt, he seemed to not understand
what all this fuss meant which was going on among the white
people; so much dancing & jumping about so much, he how-
ever began to feel pretty bad and was told by one of the Br that
he must confess his sins. He began to feel that he must confess
in order to feel good, he therefore after having a talk with
one of the Brn came out jumped Dan'l Hall and seemed to feel
verey happy. There seemed to be no disposition in these rude
natures to tire for when the song stopped they would still keep
in motion they were some like a large water wheel which
having a full head of water let on it, would turn with great
rapidity and when the water being suddenly shut off would
still keep in motion so when the song would stand it would
be like renewing the water on the wheel on high hooting the
gate suddenly their motion would be quickened at a simpresing
rate, some taking their native tongue with great fluency tho this
they done mostly at the intervals of the songs when
they would express with great emphasis in broken english
their thanks for having such fine good dance & such happy
times with the white whites) some motioning with their
hands as tho they were playing on some kind of instruments
some carried off in a great virtue of laughter some viewing
their feet and legs as tho they had got on some verey pretty
moccasons or leg ariel begins that they wished to be seen
There was a present of some two or three roasted squirrels which
was sent by some squaws at enfield N H. by the Br
E Br Br E Br D to be given to the white folks in the
pen west this being carried up and spread along the alley
was devoured with great activity & mild feelings of thankful
ness, Father Joseph and Mother Lucy brought a very
precious gift from Our Beloved Saviour and Blessed
Mother Love which was love strength and blessing to
be given to the middle & younger part to sustain on the age

Elder John desired the aged to place themselves in a circle to receive his blessing which accordingly when they had placed themselves in order the younger part proceeded to pour it on them freely which they freely & thankfully received there was a good deal spoken by Father Joseph & Mother Lucy on the subject of blessing the aged and likewise the younger part they wished all to receive their thanks for being as faithful & zealous as we had been in keeping the way of salvation they wished to impress it on all that they had brought a great portion of love & blessing power which nature was received very thankfully by the greater part of both aged and youngers. Elder John desired the aged to attend a little and we had a further blessing for them, which we would bestow on our knees. So accordingly we all kneeled down Elder John speaking for himself and in behalf of all the rest spoke as follows he said he wished the aged all to receive our hearty thanks for their great fortitude and unshaken power in keeping the gospel for by that means we were greatly blessed and they were entitled to our thanks love & blessing for their faithfulness. in paving the way for the present increase which we were enjoying much more to the same purport. and in return he made us all welcome for what they had contributed for our comfort. Br Amos brought love from Father Josephs class to those of that class here, so they were all placed in a circle and received the same which was given & received by crossing the hands and saying I will bear the cross Bro Amos Their love & thanks they sent in return in like manner Towards the close of the meeting the natives wished to gather a great portion of love from us there while to take to their Br Indian and Squaw And finding there was much love for them the opened their sacks blankets & buffalo robes skins & made sure of the prize

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** They had been very far lost in Idolatry as they had worshiped for their Gods the Sun & moon & the light of the day, were entirely Ignorant of the true God but were now beginning to Know something of his powers & goodness which were manifested in the Storm attributes of which they deemed to be partakers. They were made heartily welcome by the Bro & Sisters to partake with us in all the rich bounties of Heaven; One Squaw brought from the holy Mount Love & blessing for the Bro & Sisters which was thankfully received. They were represented by the Insp one who saw & introduced them to be very pretty Indians much more so than our Northern Indians.

November 1st North F.

This evening we assembled to have meeting which was on wednesday evening and after some lively exercises in marching and dancing Greek manner there was evident signs of the living power of God beginning to opperate on a number of the brethren & sisters ys. Tecumtsa appeared with a large canoe richly laden with many precious gifts for the brethren & sisters which he desired we might parcle freely

While singing the second song there was a beautiful company of Angels in marching manner pouring out their blessing upon us which was light & love and peace & love which they bestowed on us very freely & continued to pour it out thro' out the meeting. they like wise said there was another company of Angels that had come to abide with the Br & sisters to help them to walk in the straight and narrow path and this bright company that brought so much love & blessing for us said that all who would be faithful to bear their cross thro' every trial to the end should be their bright companions in the mansion of rest. There was likewise a very beautiful bright light which appeared which was they increasing light of God and it was free for all to reach forth and receive it that desired to move forward in the increasing work of God.

Those beautiful Angels had like wise a pretty band of love and they encircled the Br & sisters in this band with themselves.

Tecumsa said he was thankful for his privilige in the gospel altho he was far behind many others yet you he was thankful for the treasures of the gospel and meant to increase in the same Father William & Father James brought a great roll or ball of love for the Brethren & sisters this added to many other of heavens riches which we were blessed with made us a very rich feast

Tecumsa wished to have his canoe loaded with our love to take to his good Indian & squaw Brothers & sisters accordingly Comb was done Thomas in beautifully of our love for which he expressed his thanks &

November 5th 1843.

This day the church assembled at the meeting house at the usual time and held their meeting. At the commencement Elder John read a communication From Father William & Father Joseph or Mother Jam & which was both important and interesting as this was a written communication I shall say nut letter about it further than it embraced some excellent counsel and instruction to the Brethren and Sisters relateing to the importance of our cultivateing a spirit of love tender compasion and interested feelings for each others welfare after manching several tongs pretty lively one of the Brethren spoke and said that Will pen had come with a company of the natives who desired a privilege of lending our meeting as they had been here once before and could not get in and they were not willing to go away without this privilege if it would be granted. We gave them a hearty welcome by sounding our Trumpets for them to come in. Some time after George Washington gave notice by one of the inspired ones P P. that there were two bad Indians that had come in and brought their dogs in with them George gave them to understand that this pretty white house was not the place for dogs and desired that we might drive them out and we gave a few stomps with a begone and the dogs fled. There was like wise a company of Indians who came that was afraid of the shine whites and would not come in tho some of their tribe had been there before and had received some good but these were afraid & would not come in Mathew Pratt desired the Brethren and Sisters to gather up some of the crumbs of the good blessings off the floor and throw out to them and we did so.

There was a great company of French there who desired to receive bountifully of the love & blessing of the Brethren & sisters which was given them freely, There was like wise golden harps brought

and given to the Brethren & sisters to give to the french people to play on. There was likewise a blessing or presents brought from Father William & Brother Joseph to the aged middle aged and Father Josephs class: for the aged were golden staves for them to lean upon and aied them in keeping the straight and narrow way for the middle aged were brought balls of love and a bright or the likenes of a bright star. for Father Joseph class a roll of love and beautiful shoes for them to wear.

November 12th on this day appeared with that company which Bonaparte brought to the meeting held at the meeting house, a French woman by the name of (of which a particular account is given in another page) monsieur adlerie who gives the following account of the circumstances connected with her coming to this place. She says that she was the one or belonged to of the nobility of France stood very near the King was the Kings chamberlain married when about eighteen years of age and lived in great luxuary pomp & grandeur, But did not enjoy her luxuries very long as she was forced to bid a final a dieu all her earthly pleasures; being beheaded when about the age of thirty. She that Bonaparte gathered a company and requested them to come with him to America as there was living in that part of the world a people whom he esteemed very much considered them very good people and if they would accompany them he would take them over in a ship, and he thought they would be well suited with their visit so we all agreed and come over. The speech that Bonaparte made on that day was by her particular request for she wished to know his real sentiments respecting this strange people that he had brought them to see this discourse it appears had a very good effect as she soon become deeply convicted of her sins and on the evening of the same day while attending meeting at the North Family desired a privilege of confessing her sins and finding her relation to believers which was granted and she proceeded to the work. She stated that the pleasures honor & glory of this world had been her entire theme, and after she was beheaded she was exceedingly provoked & mad because she could not enjoy her earthly delights in France as she did before and her whole aim ever since had been to find fame and the pleasures connected there with. So it appears that she is one of Christs chosen for he came not to call the righteous but sinners to repentance. V. Mc Lis

two squaws from the wyandot tribe appeared and manifested considerable
uneasiness in their behavior it appears from the account that they give of themselves
that they formerly lived near the Sanderusky and was there murdered by a company
of whites who found them at in time of war secreted in a valley they having
resorted to this place for refuge having only one Indian to protect them he perceiving
the company coming towards them went out to meet them in a peaceable and friendly
manner but received in return the fatal weapon of death or stroke Their ferocious passions
not glutted with this bloody & inhuman act persisted on to tomahawk & kill the
squaws. They were taken into the Elder Sisters room and were some like a cat in
a strange garret there were many curiosities which soon came to view one looked
at a piece of streaked carpet and was suspicious that she had found some snakes
and one observed that she did not know how to get out of that we was unless
she could make her escape out at the window thus having entertained themselves
with the curiosities which they found in this new region took their leave & retired
to their Indian quarters.

James M.

November 12th 1843.

Meeting being opened at the usual time &
After stepping and marching several songs Elder Johns delivered
a stave of love from Watervliet, and Elder Brother desired
that we might shake of all the death we had and get hold
of some living sensation, we united heartily & the clouds began
to disperse. Notice was soon given that a company of French
had come to see us and desired admittance to our meeting
they were made welcome together with a company of Indians
One a Frenchman a musician who appeared to be the
leader of the band and belonged to Bonaparte's Army
said there were twenty five of the French People and he had
three brothers who had come & desired a privilege of attending meeting &
they were all made welcome. The musician seemed to be quite
ignorant of what was going on but wished to have an understanding
Sarying O.C.H. represented the musician and P. A.
his comrade: it appears the latter had been there or here before
and had set out in the work and he told the musician
who was exhorting himself around very politely that
before he could enjoy true comfort & happiness he must confess
his sins. this is the supposition from circumstances as the both
talked French, he seemed from his countenance and speech to
Question this matter pretty boldly and after considerable
talk back and forth between him and his comrade he acquiesced
And proceeded to the work. he then united in the dance and
seemed quite happy There was no mistake in his being a musician
for he sung & played melodiously, he said the Emperor
Bonaparte was there and wished to make a speech to the
french and natives. There being nothing to obstruct he proceeded
which was interpreted by the musician. the substance as follows
and understand that he had come into the work of salvation
that he had found a measure of union to God and his people
and had the everlasting gospel to declare to all nations that was
with in the sound of his voice: he said that all the race he
ran while on earth which was for earthly honor & glory
and to have the esteem and praise of men was worse than nothing
for having gone to the very highest pitch which he could
possibly attain to he found himself left miserable wretched

and destitute and never could find any thing that would satisfy his soul till he found his union to believe and this was obtained in no other way than by an honest confession of every willful & known sin from the first revelation to the present time to God in the presence of his chosen witnesses, as then were fellow mortals whom God had appointed & anointed with his Divine power to admit souls in to his kingdom of rest in that way and that way only, and that every creature would acknowledge if they would speak the feeling of their heart that all their pursuits for worldly honor and pleasure afforded them no real peace or comfort for he said it was all nothing and worse than nothing he said he felt to come down low very low that he was willing to receive good from the meanest & lowest creature on earth and he wished all to understand that was within the hearing of his voice & he that he had the everlasting gospel of Salvation to declare and sound forth and all who were willing to humble themselves & come down confess & right their wrongs to that order & anointed head which God had placed for the protection of all souls might find deliverence from sin & an inheritence among the Just. he said the catholics would confess but would go and do bad again and all their great a deal confessing about & purgatory by souls out of Hell was to no purpose it was all nothing but a sham there was no deliverence wrought to the soul in that way: but the only way was to come to God where he was manifested and there to that order which he had placed for the salvation of all souls in that way the could find peace and rest to their souls & could find in no other way. There were likewise seven beautiful french spirits who appeared & placed themselves near the head of the Elder who had each a gold pitcher and made request to the brethren & sisters to fill them their pitchers with some of Mothers good Loaf to take with them, and their request was immediately granted, as we poured freely from our little cups until they were filled.

North Family Dec 12th 1843

This evening singing meeting commenced at the usual time and after singing a number of songs there was a new quick song struck up which materialy changed the scene the room being suddenly filled with the French & natives Some very polite Ladies appeared who from their gestures airs speech and deportment made it evident that they had been pretty thoroughly schooled in the art of polite airs Gestures and genteel behaviour, One Ladie who said her name was Louisa C. yet retained Louisa and was now 300 years old was beheaded when only 17 years old. She was brought hereby Mother Ruth to get acquainted with the believers, She danced around a while very easy & light footed, but soon wished to form an acquaintance with the Br & Sisters So in her polite way commenced shaking hands but finding the brethren averse to this manner of forming an acquaintance with her Ladyship she seemed to be quite put out & insulted but went round to the sisters bowing and courtesying and shaking hands very politely indeed.

Another one Susanna B. her name not known who wished to become acquainted with our faith & peculiar doctrines, and finding that the way to get rid of sin was to confess them to Gods witnesses here made manifest in mortal clay. She in a very polite way of address rather seemed to question this plan of getting rid of that load of guilt. She could not see why the soul could not have access to God some other way & find salvation one side of this galling way of confessing sins to ex. 12 to fellow mortals She was told by the Elders Sister that this was the way and the only way to part with sin that to find victory over sin and access to God and his people was to confess sin & thus forsake them and this she would have to do if she ever found forgiveness for her sins & her union to God & his people. On hearing this statement Louisa says to one of the sisters is there no other way of getting clear of sin but that way? being answered in the affirmative she looked very serious as tho she would avoid if possible the mortifying plan of confessing her sins in that form, and asked why it would not answer to write them down and burn them up? but this

she most told would answer no purpose in purseying away sin that there was but one way to find deliverence from sin & that was by an honest confession of every crime; the both viewed the plan very irksome and severe, but the former observed that her sins was a dreadful load, and if there was no other possible way of getting rid of the weight of her sins she rather felt like she would undertake it, but wished time to consider of these matters and so requested a privilege to tarry a while with us and get some more acquainted. One squaw appeared who exhibited very diffenently from the french ladies her airs being rather rude & uncouth She seemed greatly pleased with dancing which she displayed in very singular odd ways some times on one leg some times side ways some times raising her clothes a little to show her either how she could manuever her feet or how prettily she ware, she finaly after dancing many songs in that way and seemed much delighted & requested which she occasionly manifested by some prelly shrill shouts desired to have de love of de Br & de sister to take home with her to give to her folks This was freely given to her which she recieved in a sack or basket to overflowing so with much gratitude for the same she took her flight The French woman spoken of in the forgoing it appears was of a respectable family in France and her name is Montgela Foster & her husbands name is David Foster & with this man she had lived eighteen of years & by him had five Children She was attended here by Mother Keith & Elder ss Betty who desired that she might remain here awhile in order to become acquainted with believers faith & principles how the matter will terminate with her with respect to finding her union to Mothers Children is uncertain as she is perched on a very high eminence of Antichristian theology and vain reasoning The Sisters brought with her two of her grand Children

Louisa & Hannadeshia

Nancy Lee

November 15th 1843

Evening Meeting which was on Thursday. wednesday. After some speaking which was on the subject of the heavy responcibility & sincere obligations each and every one was brought under, with respect to the mighty out pouring of the blessings of heaven showered down so freely upon us for our increase and profit now at this Juncture: that it was indispensably necessary for each and every one to wake up and to become thoroughly quickened & made alive in their souls in order to lay up a good store of these rich treasures which were offered to us from the Heavens, now in the time of harvest lest the harvest pass us by and lo! some will have to lament their misimproved time when it is too late to recall it. After some exercise in the manner there was notice given, that a company of French people had arrived and wished admittance in our meeting. We sounded our Trumpets as an indication an invite for them to come in They soon entered and was made heartily welcome. Mon Jesse the French woman who had been here some days and had now set out in the work brought a parcel of gold cups filled with Thankfulness which she desired to give to the Br & sisters which was thankfully received. George Washington appeared and brought for the Br & sisters a large ball of Mothers Love which he desired to bestow on the Br & sisters and which was received very thankfully. George & Layfayette appeared in the Ally and while standing facing after commenced bowing and expressing their hearty thanks for the love & blessing which the received from the Br & sisters. They were made heartily welcome while we returned to them our love thanks & blessing. There was received from Mother Ruth a beautiful ball composed of the excellent ingredient of true comfort and consolation. During these manifestations and gifts there was a good degree of willingness manifested by the Br & sisters to get hold of the Gift & increase that was desired to be obtained in the commencement of the meeting a number expressing their union to the present gift their determination to persevere on in of making up to these Gifts the same with an increase. This together with the many lively

songs that were sung the general zeal and perseverance of the laborers both vollentary and involluntary to unite in the classes of them that make money and those good feelings of love benevolence & charity which pervaded the generality to contribute freely of the rich blessings which had been bestowed on us by our Heavenly Parents to the multitudes that were gathering in as objects of Charity implorering our assistance to help them out of their lost and be wilderd state, rendered the scene very interesting & encouraging Layfayet brought with him one hundred & fifty French people who were in great want of both victuals & clothes being both hungry & naged and represented by the Interpreter who saw them to be in a suffering condition.

Layfayette desired that we would afford them some relief by giving them some clothing and victuals we readily united for and gave freely from our stores both of food and raiment for which they felt very thankful the Sons one J. G. who had eyes to see this company said that Layfayette took him all around thro their Camp where he had a good opportunity to see their condition which he represented to be very distressing but he observed that the company which attended looked much better since they had received their new dress Another Interpreter one C. H. said that there was a numerous host to appear yet that this was hardly a beginning to the numbers that would yet come She observed that they had spread wide their canvas and were preparing to flock in by multitudes this is understood to be of the different nations as she saw beyond the French camp a company of Turkish Italians who had there encampment and was expected to soon be on Layfayette desired that we might receive his kind love which we received thankfully & in return we gave them our love & blessing It was observed that the Italians had come to see us who had set out to be believers their object in coming was to receive help and strength that the might have good report to take to their

people whom they desired might be gathered and united to the fold they were gladly received and shared freely of our love & good feelings The Testimony of the Ins. one respecting the great ingathering was corroborated by another Ins. ones.

There was like wise brought from Mother Ruth blessing for the aged of love & strength and told them that she would soon gather them home to a mansion which was prepared for them of peace & rest. Mother Ruth & Lafayette observed that the sun had arisen Ojea & it was near the noon day After the cords of love peace & union & been considerably strengthend & increased by the priest ministration.

Brother Eli proposed for all to unite and raise their voices and sound forth a shout of thankfulness for the blessings which had visited which was done with heartily and with no small degree of energy.

Sabbath evening Nov. 19th 1843.

This evening being general singing meeting which was held at the Center Family After assembling (who attended from the three Families & some from the second Family) and after singing a number of Songs principly new the scene began to change The floor being suddenly filled with a host of spirits, resembled a gathering to change suddenly into very lively exercises, the seats were quickly removed and a general freedom seemed to prevail thro' out. As it will be impossible to give a correct discription of this meeting it will therefore not be attempted, but to give a few out lines only. The native Indians and Squaws very soon made their appearance and took possession of a number of the Br & Sisters And their joy seemed to be almost unspressible for having this great privilege of coming to attend meeting with the their whites and having such a fine good dance, for no sooner a lively song would be started than they would seem to be instantly transported leaping & shouting

bounding from one side of the room to the other in a
manner that made it very apparent that they were not only
Indians but very rude and uncivilized. One chief named
Manetewaw appeared and brought with him two hundred
chiefs he got admittance ~~in to possession~~ being represented by Vol. 6 C H & he
~~and~~ said that his company wished to come in also,
we sounded our trumpets as an invite, & the soon
entered the room Manetewaw said they were of the
tribe of black foots and he himself was at a peans
was the chief of the band he seemed to be very highly
entertained with his privilege sung a number of Indian
songs some very lively ones but as he sung them in his native
tongue the sounds were the most eclipsing Who one he
interpreted after being asked to, This he sounded on his
long trumpet and he said that that was the song and
the way he sung it was the way that big George sounded it
to the different nations around to gather them in, he said
that he sounded to the north to the south east & west for them
all to come here where they could have something to satisfy their
hungry spirits, There were several of the Shawne tribe there
who seemed very much pleased to have such a good time with the three
whites, one wished a privilege to tell the tale M. so that he
might look good like the rest of the brethren, A number of
Squaws appeared Represented by M. J C M S. E S. C J.
S. C. who were very lively danced hooped and hapened around
in many queer ways and forms One M. J. brought a opposom
and some corn with her and was asked if she would cook it
she replied very willing, and soon had it served up in Indian
stile and we convened to participate upon the rare dish she
seemed to be much rejoiced to have this opportunity of attending
the threes whites such a fine big eat. After an hour and a half
engagement as above discribed They gathered their blankets sacks full
of corn and returning many thanks for the same took their leave.

Sabbath afternoon meeting held at the meeting House Nov 26th

After assembling and going thro' the usual form of Singing & praising (the same speaking in the beginning of the meeting on the subject of the great priveleges we have enjoyed with a view to have all serve their day & calling & make a well improvement of the same) One of the Br. Spoke & said that William Penn had come and brought a company of Natives with him & were desires of attending meeting with us we assented to their request and sounded our Trumpets as a welcome & friendly call for them to enter the House. Soon after another spoke and said there was a company of French people that wished to come in and some Quakers two of the murder and a company of English ladies that wished to attend (as our meeting was now opened to all denominations they of course were free to attend all that chose. the above was spoken by C. C. H. Soon a French musician appeared and spake thro the person just mentioned and after stepping around for some time very politely & playing some pretty lively aires on his Violin he gave notice that he came there on an important errand being employed by William Penn, to procure some necessaries for the Western Indians who he represented to be in a very deplorable situation, he made some inquiries for a gentleman as he stiled him (that he wished to see, one that he had seen here once before the person for whom this enquiry was made was Murat and was at that time confessing his sins, he soon appeared & they embraced each other very warmly & in a very polite way, Murat W. R. ins. soon told his comrade (as it appears that they came together there before or at least came from the same place being both Frenchmen) that he had confessed his sins this seemed to strike him with considerable astonishment as he had considered him a man of high fame in the esteem of the world and now to embrace the principles of the Shakers and sacrifice his great name & honorable standing in the world (as it appears that the musician considered this step which he (re) Murat had taken would effectualy degrade him in the eyes of the world)

was very astonishing on at the the musicianer himself (who called himself
Robyhes on account for
Robyhes Ans had began to confess his sins some time before, yet he
did not consecten himself of near so high a standing in the world and
of coarse would not have near as much to say pro as the great
Murat Murat told him that the honors of this world was all nothing
to him it afforded no substantial good & cited him to a speech
which Bonaparte made some time before in that assembly Thinks
to that effect if he did not remember it and how clearly he
expressed himself with respect to the great folly & vanity of trying to
obtain happiness by worldly pursuits, he said he did remember it
and that he spoke very thoroughly to that effect. Volyhon said
that his business here at this time was to set forth the wants of those
poor natives that he had come to represent he said they were the Chickasaws
Chickasaws & Blackfeets and he wished to procure something for
their relief what ever we had to bestow on them as he thought we could
tell as well or better than he could what would afford them the most relief or comfort:
he would be happy to receive & be the bearer, Murat asked him if he
felt himself competant for the business as he appeared to be
getting into a pretty high calling, well he thought himself capable of
acting the part assined him, and as to the greatness of his call-
ing he did not think it very exalting to the feelings to administer to
the wants of some poor distressed Indians: And from his appear-
ance deportment & address one would readily conclude that
his statement respecting his views of his present calling was
pretty correct as he stated that the time was that he would
scarcely turn to notice an Indian. The case however of Volyhon
was considered and likewise that of Murat as the latter
had lately came from a company of French who were encamped
near by about 10000 in number and likewise wished to procure
something for their relief & support as they were in a needy con-
dition they were both requested to stand out in the alley and
the Brethren & Sisters contributed freely of their treasures such as
love peace strength & comfort & good will for with they expressed
their grateful feelings & returned to their residence.

The singers this having assembled this evening at the usual hour of 6 Oclock to improve in their gift of Singing, & having sung about an hour, a very powerful shaking & jerking commenced among the actors which gave notice that some of the natives were fast approaching the seats were soon removed and a very singular and interesting scene took place, described as follows. Altho it will be impossible to give a correct description of the same as it took place yet we shall endeavour to detail some of the most prominents parts of it. five or six females principly of the younger part were the active subjects of this work one was taken with a very powerful whirling resembling very much the turning of a big wheel and in her exercise she was thrown backwards in quite a revolving position bringing her head on to the floor with that power & force enough seemingly to have mashed her entirely senseless but all this did not appear to check in the least her exercise, very soon again she was seen to come on to the floor with about equal violence tho falling more at full length. the singers continued their gift of singing & their songs being quick & lively seemed to greatly heighten the zeal & perseverance of those engaged in these singular operations. there was notice given that a company of Italians had come & wished to attend our meeting we commenced sounding our Trumpets to welcome them in how many came in I can not say but two new females very plainly manifested themselves in two of the young Sisters Susanna & Louisa, while two French women appeared in Eliza & Charlotte, and two squaws in Viney & Esther. They each from their deportment seemed to establish the fact that they were what the represented themselves to be The French women introducing themselves around in their peculiar & refined manner of bowing & otherwise behaving. The Italians very modest & reserve and one of them very shy & fearful for a time would not suffer any one to approach her While the Squaws both in their appearance and deportment and exercise in dancing and shouting or hooping & every way fully displayed those rude & unenlightened habits peculiar to their red tribe

& Renegades

the all seemed greatly delighted & highly amused with the dance in which exercise they each endeavored cleanly to screen them their own peculiar national trait their tastes & distastes for modesty polite behaviour & refined manners and likewise that of uncouth uncultivated & rude manners & deportment and while the former characteristics applied to the French Ladies and Italian women the latter seemed to be well adapted to the native Squaws one of the French Ladies became very much disgusted with the rude and impolite behaviour of one of the squaws made ridicule of her awquard speech and of some of her clothing which so insulted the squaw that it appeared as tho she never would forgive her the Elders sisters however after some considerable labor to reconcile the parties brought them at last with in speaking terms and effected a partial reconciliation, the French L after some labor acknowledged that she was some sorry for her treatment to the squaw, well the squaw said if she was only a little sorry she would only a little forgive her then. One of the Italian women asked us what we were, are you a Methodist says she or a denomination? being answered that we were a denomination well what's your profession says she? being answered that we were the followers of christ well do you live up to your profession was the next question she was answered in the affirmative, well then says she are you sure your right? being answered in the affirmative stating that the way to do right was to confess all known sin as the Scriptures said and set out and follow christ in the way of righteousness, well she asked them who we confessed our sins to? Ans to God in his witnesses understanding that this confession was to be made in the presence of fellow mortals one of them with an air of disdain at this humiliating way of confessing instantly withdrew and left her companion to contend her ground alone, the conversation still continued and she considered that plan of exposing sins was very degrading and did not think that she could ever stoop to it. soon after the one that with drew came back and took hold of her companion as tho she would almost force her away & says to her have you not heard enough of that and started with her as tho she meant to hasten retreat with her with all speed the other however did not feel disposed to go yet having heard a recital the sabbath previous and got some little acquainted was not so easily

as the other. They were asked if they would not have some food to take with them home they replied that they did not want any. food they were then asked if they would not accept of some friendship. they said the would accept of some friendship, we commenced throwing or waving it out on them Leillissa which was the name of the one that conversed said that that was a very queer way of giving out friendship one of the sisters says we will shake hands with you then, after shaking hands with several of the sisters. She turned to the Br who had been waving friendship on them and says these gentlemen have no friendship. I suppose, we replied we had, and tho our manner of giving it out was different (it not being the custom of the place for the men & woman to shake hands together) yet it was equally as good as that of the Sisters So she commenced gathering it in as we waved it out, the one who came with Leillessa was asked if she previous to their receiving friendship if she could not sing us a song she at first declined stating that she would rather dance, but finaly she consented and sung a very pretty song while while Leillessa kept it off in a manner that showed she was no ways lacking in the use of her feet. The French women being highly pleased with their visit and fine dance which they performed very gracefully, expressed great thanks for the same and after receiving a good portion of love & blessing from the Br & Sisters very politely took their leave The squaws after spreading their blankets down to receive love (which they were receiving fond of) and receiving a large portion from the Br & sisters not only love but every good other blessing needful returned many thanks for the same & retired.

Leillessa observed that these Natives were very noisy & rude that at the other meeting She attended She made a desperate noise very much like the roaring of thunder. She said there was a person which she saw in that meeting which she did not see now she thought her name was Sally & said that she was a very friendly Lady, she was told that she was not here at this time

Evening meeting North. December 2d 1843

We were again visited this evening with some of the nauvie squaws & some Stallions the squaws particularly one, seemed greatly delighted with the dance which she exhibited in a very rude and ungraceful manner She expressed great Joy in having this privilige of coming to see the shewy, whites and having such fine big dance; tho very awkeward & uncouth in her manners yet seemed very gentle & mild in her spirit her name is Tem-hoo-had Joad one or two visits before, The Stallian women were much more gentle & placid in their deportment and appeared to have a great a version to the uncouth & rude deportment of the squaws. They had but little to say but were highly delighted with the dance, in which the exercise She gave assurance that they were not wanting in skill to step to the song. Their names were Lucilissa & Clorenda towards the close of the meeting Clorenda was asked if she could not sing us a song, she directly commenced & sung a very pretty Hymn with which was learned.

Sabbath meeting 11h one o'clock. December 3d

There were a number from several different Nations who attended this meeting Mother Ruth spoke three one of the Inspired ones and said there was a company of French sisters who had come and wished to attend our meeting they were made heartily welcome to come in & participate with us in the blessings of heaven. There was a number of the choctaws appeared and some of them succeeded in getting in to some of the Brethren who seemed highly pleased with the dance a number of squaws appeared and several succeeded in getting in to the Sisters some of who were M J. & J. M S. & W. & Wisman They displayed there characteristics peculiar to the squaw to a pretty high degree both in the dance & in their conversation and it would seem from the great interest & untiring perseverence

which she manefested, in their exercises especially in that of dancing that they were entirely lost to every other present. one of the Shacktaws, an squaw sung one of their native songs which went very well while some of the rest danced it. Seneca sung one of her native ditties which danced very well too. The two Italian women appeared but was middling quiet as before, the exercised pretty early in the dance Clarinda sung the pretty march to the seaters which she sung at the North.

towards the close of the meeting the companies wished to have a good portion of love from the Br & sisters to take home with them to give to their friends. and a contribution of this rich treasure was soon collected they having spread down their blankets to receive the same they were soon filled up to overflowing and each making sure of the rich prize by shouldering the same returned many thanks & returned to their camps. Mother Ruth brought a present for the brethren & sisters which was bright candles for the Ministry Elders Br & sisters the Instrument who saw these candles said that there were a piece & for the ministry and two for each one of the Elders and one a piece for each one of the members the design of which was as represented by Mother Ruth to search out all iniquity that every one was desired to make diligent search into their own hearts and every thing that was found that this true light of God condemned to bring it to Gods a nointed and there confess it and to persevere in future in the straight and narrow path in which this light would direct them in safety

Sabbath evening December 3d, 43

The singers having assembled this evening as usual to sing and after singing a number of songs the involuntary exercise began and rapidly increased for considerable time and altho there was several individuals from different Nations some of the French and one from a nation who lived in earth two thousand years ago and lived near neighbors to the Jews and believed in their religion & worshiped the same God, yet would not associate with any denomination but lived to themselves in a retired state till the present time.

yet there was none who seemed so interesting as those two Italian women Leillissa & Clarenda and one more that never had been here before her name not known. Clarenda having heard the name mother mentioned she wanted to know what mother it was that they talked about a French woman answered her that it was a very Strange Mother that they had that these people (Gentlemen & Ladies as she called them) had told her about soon one of the sisters stepped up and told her that it was Mother Ann who confessed her sins and took up her cross against the flesh (against pride vanity & ~~vanity~~ ~~&~~ ~~&~~ ~~&

December 16th 1843.

On this evening which was on Saturday there came to attend our meeting several of the natives Shawanese & chactaws Presumpt[ion] was their principle leader he said that there was some strangers came to their camp and Mother Ruth gave him liberty to bring them to our meeting they like all others were very fond of the dance in which exercise they exhibited to a prietty high degree their native trait of rough rudeness. and want of civilization as well as cultivation after considerable exercises they begin to notice their dress and finding that they had caps on as they were principly squaws who succeeded in getting in they went to work to pulling them off as tho they had found some live creature on their heads and after substituting in their room some handkerchiefs they began to feel prietty smug But not the squaw in her full colors they continued during they meeting which was meeting lengthy, and seemed highly entertained with what they saw and heard talked & acted as tho they had got into a new region sure enough, the most part returned to their residence that evening what will be the result is yet to be ascertained. Laisa, chactaw Esther & Eliza some other nation not as known

Sabath afternoon meeting December 17th 1843.

Some time after meeting had been opened one of the inspired ones spoke and said that Father William & Father James & Father Joseph & Mother Lucy had come & brought with them a blessing for all the Br. & Sisters who would put forth their selves to receive it, Elder Br. proposed for all to unite and take a good hearty shake so as to be enabled to receive the good that was designed for us, in this gift in this meeting we generaly united prietty heartily, and already song being struck up the gloomy vapors of the thing

of all misery begin to dis perse and the spirit of life begin to prevail a member of the natives attended and carried on as usual but as there was nothing new or strange came under the notice of the writer concerning them I shall leave them & speak of some others there was an ice lander who made his appearance there and got into the body of one of the Brethren W R. and gave the following account of himself he said while he and his people were groaning under great distress of spirit from the deplorable circumstances in which they were placed there came a very fine looking man there and told them if they would take his advice he would direct them to a place where they might find help & relaesement from their troubles but no one would accept the offer but himself he volluntered & came as the man told him as he was the leader that if he would come he might get something to administer to his people he said they were six days on their journey and when he came he felt like this was the very place that he had started for he seemed well pleased confused his sins & returned with the glad tidings to his companions he told of the warfare that was between their nation and the Russians which finally terminated in his death being shot by one of the enemy and his two sons were likewise killed by the same foe and were now living with him at his residence. And there were two ladies who like spirits attend one from Moscow in Rusia and the other from London The English Lady gave the following account of herself She said about four months ago there passed through London a company of Trumpet sounding Angels and made such a tremendous sound with their trumpets that it awaked her and a number of others out of a death sleep into which they had fell when they left the body and so remained until awaked by that dreadful trumpet which left such an impression on her mind that she could not rest from that time on and receiving some account of the believers in Ohio

and wife brought here by her two brothers they leaveing wifes returned back.
The [illegible] Ladie was a Princes Daughter and lived in the City of Moscow
She said her Father & family and many others was awaked to a sense of
their miserable state by the sound of a mighty Trumpet which proclaimed to
them that the Judgements of God was fast rolling on and for them to make
their escape from the awful deluge and Father William told them that the
Prince and Family that if they would come with him he would bring them to a place
where they could find that that would satisfy them and they agreed and
he brought them in a plain pretty carriage but crossed to great waters in a
Ship and all arrived safe
but all soon returned except the Ladie above mentioned her name not
Known They both attended a longing meeting which was held that evening
at the north family, the meeting was conducted as usual began & (their manner) sweet singing
a number of Songs principly new ones, until some were moved upon suddenly
to exercise in the dance which was continued for several Songs amongst
only a few, principly the sisters, but it is impossible for tongue to describe
the scene which directly followed a company of wild natives having gathered
in to attend meeting and soon after having taken possession of so
many bodies of the brethren & sisters went on to give us a full
specimen of their real character their principle theme seemed to
be the dance which exercise they exhibited with the wildest
delight some times two and three clenching together and turning
with a fury that it seemed dangerous to come with in their reach
and almost a continual hooping and hallowing or some boisterous uncouth
noise or display especially while the song continued that to those
unacquainted with such rude displays would be truly alarming one
Indian chief named Conawaw Kitton got possession of one of the Br[illegible] &
who for savage wildness and rude displays excelled all the rest
some of the other Indians who had been here before and had got
some acquainted with our manners & ways of going tryed to prevail
on him to compose himself and they would instruct him what to
do to make himself more lovely become agreable to himself and the rest of the company
but for a while at first rejected every offer of friendship and would spring

from the company as tho they were his most inveterate foes he
however after little pending that we were for peace and wished
to do him good instead of harm began to be more calm and listen
to the good counsel that was per him which was to give up his axe
and big knife his belt and all his war implements and then
to confess and put away all the bad things he had done and he would
feel very good with some reluctance he consented to accept of this
offer and it seem from his statement that he had been at war
had killed many white people the whites having killed his wife and two
children and he determined to take vengence on every white man he
could get his hands on after he had told his bad things and danced
a while till he began to feel pretty good he would say to the whites no
more kill wife till him may know more kill that we bury the tom hawk
and now live in peace forever he would fairly leap and shout for joy
to think the whites no more kill. The two Ladies above menhoned.
having heard
this great uproar thought it very wild & needs behaviour would much
rather see the believers exercise in their order and get and understand-
ing of their faith and principles, one of them the Russian, called in
to the sisters room after meeting when I had an opportunity of hearing
her relate some little how matters had been with her sine she left
the body, she said after meeting this change she knew but little difference
her father being a Prince she was raised in high life and her employ-
ments were that of playing the fancy and amusing the senses was very
playing on instruments
fond of music such as the forte piano & organs this was her employ-
one of her favourite
ments while in the body and when she entered the invisible state she
still thought that she enjoyed the same pleasures until awakened by the
sounding of that mighty trumpets which showed her that it was
all nothing but a shadow which made them feel very miserable &
unhappy, she seemed to feel quite anxious to get an understanding of
our faith and manner of living and appeared to be no ways lacking
in sense and ability but quite apt and ready in her answers she
said she was now under the care and charge of Eldress Betty and expected
to attend our meeting next sabath. The English Ladies Sanders land
remained till Tuesday morning had a good deal of conversation with some of
the brethren & sisters respecting the faith, and read considerable in the testament
Her name is Margaret Bell. Lucy Morgan Jr. the other Miss M.

North family saturday evening December 23d 1843.

We were visited this evening by a number of the invisible spirits brought here by Eldress Betsy and other good spirits, belonging to a number of the different nations there were French Italians Russians Prussons Germans Swiss and some others not known Eldress Betsy desired the Brethren & Sisters to receive a rich store of the blessings of heaven which she had brought for us to bestow on the numerous host of needy souls that were now gathering to us for something for their poor souls to subsist upon Eldress Betsy said that they would be gathered in from all nations from the wildest hottentot & Arab to the most civilized and refined people; for God was no respecter of persons and she desired that we might receive freely of the rich treasures of Heaven so as to be able to administer to their wants and just as we had closed singing a little Hymn or verse one of the inspired ones spoke E H. and said that there were seven hundred Angels or bright spirits that united with us in singing that song and another of the Ins. ones spoke and said. J G That he had received the Love of the holy Saviour which he had sent to be given to the brethren & Sisters which was thankfully received this same was witnessed to by one of the sisters S. B. who saw the same there was likewise some of the living & quickening power of God bestowed on the Brethren & Sisters from Mother Ruth, A every necessary gift And Eldress Betsy exited the Brethren & Sisters to a living pool of cleansing water which was at the North East end of the room which was free for all to go and wash in that where there was love & strength showered freely down upon the Br & Sisters by the Holy Angels of which we freely & thankfully partake, that is all who were many days awaked up to sense & realize the great work of these blessings. There was a French Soldier who appeared in J G. and said that he had attended here some time ago and heard a discourse delivered by Napoleon Bonaparte respecting his present faith which was in order for a soul to find true peace & comfort they had got to confess to God in the presence of his witnesses every known sin and to forsake the same in so doing they would find peace and Justification and their acceptance to God which could be obtained in no other way and these things

had since that time been working very seriously on his mind so that he begin to feel as tho he would have this work to do before he could ever enjoy any real comfort or satisfaction and after hearing some further explanation one these subjects he resolved to begin the work and went on to open his mind or in other words to cast out the goods of the old decision and to receive of the good treasures which cometh from above He said that he was an aidecamp under General Murat and was shot through his left side at the battle of waterloo.

Sabbath one oclock meeting December 24th 1843.

The external appearances at this meeting was not so powerful as common yet there was a good ell of indignation manifested by a number against that old disturber of the peace called fleshly lust and apretty united feeling to have him shook off and dischanged with all his goods to be located in the regions of darkness where he belonged The Ministry & Elders received the love of the holy Saviour which was given in bells one for each and a portion of simplicity for the brethren & Sisters and likewise the precious gift of humility & repentance was brought by some of the good Spirits with a strong request for the rest all of which was thankfully received There was likewise read in the commencement of the meeting a chapter of instruction or commandments from Holy Mother wisdom to the ch. designed for all the churches in the western country which was given at the holy Mount and brought here by Mother Ruth & Eldress Betsy to be read by a chosen Instrument which was done November last

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Sabbath evening Dec. 24th South H.

The Singers at the North and those of the South having met here this evening at the place above named for the purpose of improving in their gift of melody and after about 30 minutes of pleasant devotion in this line one of the Elders proposed for us to open the way for some of the invisible host to have a dance as there were a number there from different nations some English some Jewish and have many more at the commencement

is not now known but a good many had collected during the meeting
Some queen The Shawnee chief appeared and expressed and great
concern for his red brethren who he represented to be in a very scatter
condition he said when he first come among the whites he was very
shy for he said he was afraid they would Kill but he soon found they
were for peace; and the love which he received he took to his red people
and as they gathered around him he told them that he had been to see
the whites and they had given him a great heap of love to bring to them
for says he they are no more for Kill the red man, but are all for
peace but he said they did not know whether to believe him or not
for they knew the whites did Kill the red man very much
he said they eat some of the love and it made them feel queer & they did
not know what it meant as there seemed to be something good in it too, so
he said they wanted him to come back again, and while he was talking
to see the whites
behold a company of his red brethren appeared on the ground had come on to see for themselves
his attention was soon directed to them, and from his gestures and appearance
he appeared seemed to be instructing in a very feeling manner him or
on stating to them his views respecting what he had found among the
whites. The Russian Ladies spoken of in the foregoing appeared
and seemed very glad of the opportunity of seeing the brethren &
sisters and enjoying with them a good Early dance She sung a very
beautiful Manch which the Sisters learned, and which she danced
very gracefully.

Saturday evening meeting at the Marsh Dec' 30th 1843.

Altho there was nothing very extraordinary which took place as to
outward appearance at this meeting, yet as to the internal work
and operations of the spirit it perhaps has not been surpassed
by but few if any since the work began
considering the number who attended. Altho at the commencement of
of the exercises there was a heavy cloud of darkness which hung over
but the zeal taken and energy which prevailed among the brethren & sisters to
was got hold of by
prevailed &
press thro into life & freedom soon dispersed these dark vapors of satan
and a general freedom prevailed throout. A number of the natives
attended and several got possession of the brethren & sisters
to at least one brother
Tecumpsa came and brought with him a canoe which he visited

to have loaded with some corn for the purposes which was soon attended to, & likewise he brought flowers & mushrooms for the brethren & sisters Tom-grain attended & was very active in the dance & said that he was (exceedingly) pleased & turn to page 12th

Sabbath afternoon meeting January 7th 1844

After meeting together and singing the solemn Song Elder Pr stepped out & and spake as follows he said that we certainly enjoyed a great privilege at this time, and desireed that we all might all take a proper sense of it, and labour earnestly for a spirit of thankfulness for the same, and that we had something more than common to be thankful for at this time as our good friend & Elder John Rankin had come to see us for which he felt very thankful. the brethren & sisters generely expressed their thanks for the same, Elder John likewise expressed his thanks for the privilege he had of seeing the brethren & sisters and said that they brethren and sisters at South Union desired him to bring their kind love to the Ministry Elders brethren Sisters which he considered to be genuine good love and as he dealt it out we very freely & thankfully gathered it in soon after the exercise commenced. which was in marching one of the deaconists M. J spake & said that Father William & Father James Father Joseph Mother Lucy & Mother Ruth & Eldress Betsy and Elizabeth Wait had come and brought with them a store of the rich blessings of Heaven for the brethren and sisters and Father William & Father Joseph spake thro the same to the brethren & sisters exorting them to labor for the living and quickening power of God and to be encouraged and press forward in the increasing work of God, for many were the blessings which God would bestow on all who were thus engaged. the natives assembled as usual and had the privilege of uniting in the dance which privilege they seemed to improve with considerable interest and zeal. especially those females who were signally distinguished (Mary Wilson from the rest by their frequent sliding on skeeting over the floor supposed to

be from this manner of exercise to be natives of Iceland or Lapland as but little could be understood further than by signs without. They were from. they would set off upon a run and then suddenly pitch off as tho they had struck a surface of ice which if it had been they no doubt would have gone (with the force with which the struck the floor) many rods but in consiquence of the great friction which was unavoidable in such dry materials as wood and leather coming together, they of course would be able to go but a few feet. two women from Hendorton made their appearance and found entrance and one of them being the daughter of a leading character among the heathens whom she called the sultana. being told by one of the Elders sisters that the great Jugarnot whom they worshipped was nothing but an idle that it was no God at all was very much disturbed and seemed to take it very much to heart to think that their was such little account made of their Great image whom they had so much worshiped. King Phillip attended and seemed highly pleased with his good dance, and towards the close of the meeting they were all stored with rich portions of love to take to their absent friends together with some fine grapes. and in the evening it being general singing meeting night the natives availed themselves of the opportunity and privilege, as it was allowed them, of attending this meeting and as they call it had a merry fine big dance what may be understood by this big dance is the louder they can hallow and loop & jump up and down or side ways, the bigger the dance. two icelanders or lapplanders attended and commenced sliding or attempting to slide or skate over the floor but find it rather an irksome undertaking they declined and one of them being a singer struck up a tune which he sung with considerable taste they then fell to beating on the floor as tho they had found a stream and after appearing in that a while they turned to the stove & the elements of which this article contained was from appearance no ways inconsistent to their feelings.
The meeting began now to draw to a close and the natives availed themselves of the opportunity of gathering from the brethren & sisters a good portion of love which she stored up in their blankets & returned to their camps

Wednesday evening meeting Meeting North. Jan' 10th 1844.
There was one in the fore part of this meeting considerable
interest manifested by both brethren & Sisters to set out anew
at the commencement of the year to keep maintain and support
the gospel with greater zeal than we had ever done before, and in this feeling the
generality united in the worship of God and were peculiarly
favored with his living & quickning power & cheering blessings.
for which notice we were again brought under renewed obligations
to him and all our Heavenly Parents for the same
Lord Byron & Wife made his appearance at this meeting for the first time looked on
very attentive did not say much expressed his satisfaction with the
exercise.

January 13th 1844.

This evening which was on saturday afternoon Father James
and Ellen Isachsen and brought with them tidings which was
very encouraging Particularly Father James who bore testimony
on the 13th & Sisters the Love of our heavenly Parents.
he then spake to one of the inspired ones E. H. saying turn thy eyes
to the south and behold what thou seest I looked and beheld two
large eagles flying high in the air coming from the South from
thence I cast my eyes a little front of the meeting house where
I saw the most beautiful rainbow I ever beheld it was 20 or 30
feet above the earth I saw standing in the rainbow 2 Angels
clothed with heavenly brightness they clasped in their right hand
the trump of God and in their left they held the standard of
peace and on their heads were placed bright and shining
crowns of eternal light and they wore breast plates with many
words wrote there on Father told me that I might tell my Elders
Br and Sisters what he had shown me Father said that these
Angels were sent by the God of heaven and earth from his
holy throne with many more to guard his Zion on earth
he said they were sent to every branch of Zion on Earth to guard

and protect his chosen people that they may gain an everlasting increase in purity & holiness. many says Father shall see them and by many shall they be known and many shall hear their voices, and understand their words and feel and know their protecting power; for God has clothed them with his almighty power to guard and protect his chosen while his holy word is sounding thro' the nations of the earth. three Angels were sent on the first day of January 1844 from the holy throne of God.

Elder Isaacson expressed great joy in meeting again with the brethren & sisters and seeing their faces said that his love to them had not diminished but clearly showed that his feelings of love & compassion was still increasing one hindoo woman was there seemed much pleased with her visit got a stone of love to take home with her which she said was very bought love as bought as the person who brought her there which person was Moses Belay she said

Lord Byron attended again and as I understood conversed some with one or two of the Brethren seemed to be somewhat interested to know what was going on.

January 14th 1844

Nothing unusual or extraordinary transpired at this meeting further than Elder John returned the evening before from his visit to Pleasant Hill and having received a good portion of love from the People there for the brethren & sisters here gave freely of the same at that time of which the brethren & sisters freely & thankfully partook. Elder John Rankin having been here on a visit for some days was now about to return the brethren & sisters not willing to send him away empty gave him a bountiful store of their love for him to take to his beloved little company at South Union which measure he very thankfully received expressing his great union & confidence which he had in the people here stating that he would be very willing if there was a gift in it he would be very willing to make this his home evidently manifesting both from his appearance and conversation that there was something here that very much attracted & overcame his feelings.

40. Lord Byron Appeared again at this meeting and went home was conducted to the North Ashbel R & James M'Cleaster on him and laid open to him the way & only way whereby he could obtain salvation he listened very attentively to what was said and observed that the plan seemed to be consistent but he thought it to be every mortifying one for him to have to acknowledge and confess to God in the presence of fellow mortals every secret & sinful act of his life was something which appeared to him to be very obnoxious he however wished to have some time to consider of these matters he said after which appeared to him to be in great he wandered about in London till aroused by the sound of a very solemn and awful trumpet he endeavoured to take the course towards the sound and got on to the American shore there he lost the sound and for two weeks wandered about in every forsaken and lonely condition but still had hopes that he would again hear the sound of the Trumpet which he did & crossing across some sober french people they conveyed him to the spot which was here at Amon Village this was when he first came his recollections respecting the scenes of his life while on earth seemed to be very much benumed owing probably to the state of wretchedness and despondency with which he left the world, as he said he was under very great embarrassments when he left, to enter the invisible world and had to remained untill he every the sound of that Trumpet which brought him to this place the meaning of which he seemed quite anxious to understand he ate an unreasonable supper that evening and after he retired to his residence which is at the valley with the French people N T H the Instrument there which he acted called for his supper so it appears that the instrument we received no benefit from what had been eaten previous.

There appeared a person of male here, about the first of Decem 1843. and gave the following interesting account respecting her native her people &c Tho it was not till the 25th of December, when she appeared a second time that she gave so stated so particularly concerning her people. She said the time that they lived on the earth was about two thousand years ago and she says she thinks that they were the decendants of the Assyrians. They lived she says near Nations to the Jews and believed in their religion and adopted part of their mode of worship tho they were not Jews. She said she had a Prophet among them who prophesied after they were dismissed a 1000 years of the coming of the Messiah And when the thousand years had expired his shapes & prospects being very much blasted he commenced mourning in sackcloth which he continued a 1000 years longer about the close of which period Mother Ruth & Eldress Betsy went to their City it being laid off in three divisions the names of which were

and sounded their trumpets about three days before she could get them awaked up or get them to attend to what they had to tell them some however by this time began to venture up to them to know what all this meant as they were very shy and destrustful of other Nations having suffered much by the abuse of some of other persuasions who tryed to force them in to a belief of their doctrines particularly the catholics who about a century ago tryed very hard to invade their city and have them adopt their religion. Anny Cosvene as this is the name of the person who appeared and who on Christmas day gave the following statement concerning their manners &c She said they believed in the Prophet and he had a great influence over them and by his wise & Judicious manner of government had held them together during the above period preserving among them such good order and discipline that Mother R. (said after she come to learn their manner of life) that they were the most reserved people that she had met with. She said (&c) Anny that it was neither clear light nor gross darkness but rather a dim light as they could from the light they had perceive the green leaves on the trees she was asked concerning their manner of living and was answered that they lived on figs dates and fish & some wine, of course

were in possession of grapes tho the Prophet did not allow them to use much wine from the fatal consequences attending an excess of the use of this kind of drink and had them receive it in small allowances she said a good many of them slept a great part of the time yet it appears from her account that the were engaged part of the time in pretty active scenes as they had three general feasts in a year where the young people gathered and held their feasts of mirth music & dancing &c tho the Prophet would not allow them to convene without the elder ones to be there to protect them when any one committed a capital crime he or she was immediately as the Prophet did not believe that either the Liberty or the right was conferred on mortals for shedding the blood of their fellow creatures under any circumstances whatever, but seldom they were under the necessity to reward capital crimes perhaps not more than in one or two cases.

Amy was here January 4th, and said that a man by the name of Isachaar, and John Dunlavy had been to see the prophet and had considerable conversation with him; she said that she heard Isachaar say that he was a going to see the Prophet and that he would talk with him just as he would with any other man she said that she did not know whether the Prophet would be able to reward him in that way or not, but he went as he said and took with him a pretty robe for the Prophet and some figs and commenced talking just as he said he would, he told the Prophet that he had brought him a robe and that he might lay off his old ragged garments and put it on and that he had brought him some figs and that they were better figs than what grew on his land, and he wanted him to divide them with his people, she said that he had a long talk, with the Prophet, about three days before he got him to consent to come to the holy City (viz) him and John Dunlavy tho John did not talk so much but once and a while would put in a word Isachaar by some means at length gained the feelings of the Prophet and got him to consent to come to the holy City and he came and brought with him fifty of his people and when he come to the gate Father Daniel met him with a pitcher of water and a loaf of bread

and a flagon of wine and this seemed to be almost more than he was able to stand as he fell suddenly with fun from and to the ground with Joy in this present he at once received a substantial token of their love and friendship. for an offering of that Kind from any other nation to them as they consider as an indespitable token of real love & friendship.

C H who was the Instrument by & thro' which Army cake was enabled to act was taken after Army had left to the holy City and there saw the Prophet and his company Elder Isaacson was still with him she said the people of the holy City or communed were united in the manner and Army united with them as she was now abluing having complied the sins christmas having her duties in conformity to those beloved saints of that place She said she seemed to be under a gaudell of mortification while uniting from the circumstance of having to do it before so many of her people She said the Prophet looked very serious as tho he was in a deep labor of mind She said they were very likely looking people the men she thought was the handsomest that she ever saw she said the Prophet would not not consent to pay but a short visit at that time.

Saturday Evening January 20th 1844.

Among the many seasons of refreshing which we have had of late by means of the mighty out pouring of the spirit of God in this place there perhaps has none surpassed in point of real life and the living and quickening power of God than that which was experienced on the evening of the above date; soon after the exercise had changed from marching to that of the Quick dance one of the inspired ones gave notice that there was a company of Natives who had appeared and wanted liberty to attend our meeting we made them heartily welcome sounded our Trumpets aloud that all might hear and attend that chose and a nother gave notice that a company of swiss had come and wished the same privilege they were likewise all made welcome there was also a company of the natives who attended and several succeeded in getting possession of the skin one Elder. chuckasaw two chactaws C J. & S C. and some unknown spirit that

which got possession of T H. but from his dexterity in shearing thought most likely to be an icelander as he said but very little from what he said but very there was nothing to be understood respecting his place of residence &c as the different companies gathered in the showers of blessings from the heavens above evidently increased with it, tho in a much greater proportion For it appeared as tho the very heavens was opend and the gifts of the spirit continued to shower down in a manner which was as reviving & cheering to the hungry soul as a great shower of rain is in summer to the leaves of the tender plant so that there was every inducement for the honest hearted to press forward with an enterprising zeal to gather in a secure a rich supply of these heavenly graces now while they were to be obtained and while in the midst of these comforts Mother Lucy & Elders B. appeared & brought with them a rich supply of strength & blessing for the brethren & sisters and as this blessing the freely administered we most freely & thankfully gathered it in. There was also an Italian Lady who appeared who called herself Angella Crochet she said that she was aroused out of a very deep sleep by some person or persons and was brought here in company with or by Father W. Elders B. Elizabeth W. Patty B. & Mary Filkpel & Jeturo Dennis & Stephen williams Crossing the great ocean in a ship who all came here in a carriage she seemed anxious to find out what was going on here as she was told that there was something good & satisfying among the people here living at this place she tarried some time after meeting and received from the Elder sisters som explanations of our faith & so returned, the company of swiss who came being 80 in number & having for their leader a person by the name of Charles were in a quite a needy condition and Charles solicited the brethren & sisters for some loan to give to his people which was freely given and after they had received it he said they were very much refreshed & the went by the side of a beautiful stream of water as tho they were a going to bath and sung a beautiful song which was learned the squaws men as might be expected for new comers were wild & uncivilized very fond of the dance but did not feel any ways disposed as yet to tell the bad.

Sabbath afternoon meeting 18th January 21st 1844

Although there was nothing very extraordinary as to outward appearance which took place at this meeting yet there was some very good & comfortable ministrations given to us from our Heavenly Parents which tended very much to strengthen & cheer our drooping spirits and stir us up to feelings of gratitude for so great notice. Father James came & brought with him the love of our Blessed Mother Ann one drop for each which was thankfully received Elder Por proposed (that is after the brethren & sisters had ceased Laboring in order and each had taken their own side of the House to for Father Joseph class to form and march some by themselves and after the had marched a song or two he asked them if they would not like to have the Ministrys love and if they could not simply ask them for it they spoke a number of them & said they would and agreeable to their desires they Ministry freely bestowed on them their best love which they thankfully received and after they had labored several songs in which they manifested generally a good degree of life & freedom they each retired to their own side and as there had been previous to this a general invitation given to the natives by the sounding of our trumpets to come in all that chose they had by this time a number of them availed themselves of this opportunity and they way being opened for them to exercise proceeded (that is all who had been successful in obtaining a skin) in their usual odd & rude way to improve it. some of the same squaws who attended the meeting at the North the evening before was there and after meeting returned back to the north again. Rhoella Prattet the Indian Lady spoken of before was there to the wise and come home with the sisters to the North she seemed to be quite pleased with the spirit which she felt among us tho on account of those wild natives occupying so much of the time in both meetings she had but little as yet opportunity of seeing our order or manner of worship she expressed a desire to hear some of our songs as the understood we sung both Hymns & anthems in our worship stating that as the read the songs which she heared the evening before seemed to her more like gigs than any thing else we told her that they were sung principally for the natives as the privileges or call of the gospel extended to them as well as to any other nations. but she might have an opportuni

ty after supper of hearing some of our songs (14) those of the more solemn kind. accordingly some of the singers attended at the room where she was and sang her some with which she was much pleased She said she formerly anticipated Joys & heavenly comfort which those songs seemed to fully express She said that she was born in England and lived there till she was twelve years of age and then went to Italy and remained there till her death which took place in the year 1732. being then about 60 years of age and her being born in England and living there a time was the way she come to understand the english language. She attended sing meeting which was held at the Potter family that evening and regrable to her wish had the privilege of seeing the brethren & sisters exercise some in the march but sung previous to this a very pretty song which she said Father William & his company sung to them while on their way to this place the Indians & squaws likewise had the same privilege after considerable time had been given to them to exercise in their own way.

Saturdays evening January 27th 1844.

A native of Lapland attended our meeting this evening who calls himself A Evevaltario or Evevalterio he had been here twice before tho the first time but little was known about him as he gave no account of himself owing probably to his not having at that time sufficient knowledge of the english language to represent himself correctly. the next time he appeared was on Wednesday evening January 24th and was then able to talk english sufficient to explain himself he stated that he first heard a sound of a singular strange kind of a sound but did not understand what it meant Whether this sound which he tells of hearing when he was here the second time, was that which brought him here the first time he did not say or at least I did not understand him particularly to say but I rather suppose it was or something similar but this sound it appears is what aroused him and 500 of his people and stirred them up to that degree that they could not rest untill they knew from whence it proceeded he said next to the sound there was a light of a circular form which appeared and which led them towards this this place he said they followed it untill they came to the ocean and there

taking shipping they continued to follow it until they crossed the deep it still continued to glow before them moving this direction until they came with in 100 miles of this place there they all stopped he got liberty it appears to come on I asked him if he knew what this sound meant which he heard he said he did not know any thing about it what it meant nor he did not seem to understand the light further than it brought him to this place I asked him if he knew any thing about our profession he said not any thing I asked him if he ever heard about Jesus Christ he said not: never had heard of any such person, he said he believed on was taught to believe in one God and that he would reward those that done well according to their works he was then informed respecting our manner of faith and was shown the way and only way that he could obtain true happiness shown that the day of Judgment had really commenced that the sound had now gone forth to awake up both the quick and the dead and bring them to judgment. he listened attentively to what was said and seemed to be pleased with what he saw in meeting but did not seem to be ready to beg in the work of purification at this time he spoke of one George that had come with him or them who seemed rather to be their leader I supposed to be George Washington he was told that we held meetings frequently here and that he and his company might be free to attend when they chose he said he would go and see George and get his counsel about these matters. I asked him something respecting their climate and manner of living he said they lived in the most northerly part of Lapland where it was extremely cold insomuch that they could sometimes hardly keep from freezing to death and indeed sometimes from the scarcity of provision and cold together they were forced to fall victims to this grim messenger death, which was the case with himself about 800 years ago For in consequence of this icy climate little or nothing could be obtained in the line of sustenance from the earth Seals & fish with some deer was about all they could have to subsist on and these sometimes hard to get their seal skins they used for clothing made of them garments by his description something like petticoats which he called Jacabee and out of deer skins they made some kind of shoes for their feet which he called Sacatea shaa

and from som of the natives who lived around them they had been able to get or purchase furs with which they made themselves garments which were indespensible for that cold region. January 27th which was on Saturday even Enevalleria appeared again and brought with him his company he seemed highly pleased and entertained with his privilege here again and said his company wished to come in to our meeting they were readily invited to come in in welcome and it was soon evidently manifest that two of them ie women had taken possession of the actual tenements of two of our young Sisters S.C. E.J. and were exhibiting themselves in their native deportment & chanelled the name of the former Hettasarene the latter Condasarene They seemed very fond of the dance but their manner of performence considerably awkward yet very zealous and persevering, tho Enevalleria seemed to have some more knowledge of this exercise as he timed the song in his way pretty correct, there was a good ell of love & blessing manifested from the Brethren & Sisters to this company of which they no doubt in some measure realized. The way was opened for Enevalleria to opener his mind but owing I suppose to the irksomeness of the task and he not feeling under any special obligations at this time so to do as he said George died not tell him to confess his sins declined but perhaps the next time he comes he will be left without any excuse One Spannish Lady appeared who was afterwards found out to be one of the former Queens of Spain as she at first would tell nothing about who she was or where she was from but finally made known by writing who she was where she was from & who brought her here She stated that the name of the person who brought her here was Betsy Hastings and she told her that if She did not tell her name where she came here not to say any thing her proud & exalted feelings being it appears had gained such powerful ascendancy over her rational powers that rather than to condescend to tell her name she chose to say nothing and pretended that her speech for some cause had been taken from her Her proud and haughty spirit however which at first caused her to look down upon every thing with scorn and contempt was greatly humbled before she was permitted to go insomuch that she made a bowing to

open her mind having had a privelege of attending meeting with the family next day where she had an opportunity of witnessing the operations of the Divine spirit on the bodies of a number of the Bn & sisters this with the order & beauty of the worship and the spirit of love & union which prevailed constrained her to own that it was nothing short of the power of God and she desired a privilege of pinching her relation to the same. accounts further respecting her will be given in a nother page. There was two saints who appeared and brought with them a company desiring admittance to attend our worship

They were made heartily welcome to come in, and partake freely of the good that was for them one of them sang one or two very pretty songs in particularly one song, the other seemed more disposed to exercise with his feet the brethren & sisters manifested their good will feelings of love to them that they seemed to feel very much refreshed; much and chearid with their privilege and no doubt the company generally from the notice which they had (or at least a number) went off with hearts glowing with gratitude to the saurce from whence these blessing folwed and will it is to be hoped soon be able to remove the veil which obstructs the fountain of true peace & lasting comfort from springing up in their souls to everlasting life; with myriads of others who are throwing in from every quarter,

There was likewise one Arab woman named Ivy who attended meeting and acted in the bounment of E H she appeared hungry the first about the last of December 43. and attended our meeting but could not talk little or no English she manifested the thieving disposition which is so peculiar to the Arabs to a pretty considerable extent considering the opportunities she had gathering up little articles such as handkerchiefs & the like and laboring to conceal them in as sly a manner as possible tho at this time her disposition in this respect did not seem quite so strong

Further accounts relating to the Spanish Queen written by herself.

I was once a personage of note in Spain: I was brought here much against my will, and I cannot get away. I am alone among strangers. I cannot talk even in my own language my Brother was brought hither with me he was taken to a nother place, I cannot talk even in my own language why? the power of speech is taken from me I cannot tell, my maiden name is Stewart my Brothers name is William Stewart my name is Drusilla I am very weak if you could oblige me with a little tea or coffe and some kind of fish you would do me a great favor I am constrained by my conductor to tell you that I am too haughty to converse with you but your Kindness and hospitality I must say compound me and if I am spared I wish to become acquainted with your manner of life my conducter tells me her name is Betsy Hastings excuse my backwardness in telling you much about myself I am afraid too if I should tell you that I have seen such people as you are something similar put to death for their religion perhaps you would not relish my company especially should I tell you that I thought they deserved to be extirpated from off the face of the earth many such persons are now rolling in torment in Spain this I am told to write to you: If I was permitted I would tell you more about it my conducter tells me I must humble myself before I leave this place or I can never be happy and how shall I do it I cannot talk to you bear I read that you acknowledge two anointed ones this I wish to understand but I am told there will be a large company of spaniards here shortly and that they will be led by a pillar of light and it is desired by our attendants that my brother and one should get some understanding of your faith before they come I saw my Pa last night and he was pleased with what I told him
to be plain I do not desire any thing you have I am led

against my will thus far and what may be the result I cannot tell I want to be happy but I do not mean it in the way you speak of I am constrained to say Gods will be done

I acknowledge the gospel you sacredly own as even of life to all honest souls

The power revealed in your worship I view
The hand of the Lord God almighty in you
Such strange operations I never beheld
For mortals on earth so mysterious to tell
Saw in your communion astonishing I came
That from sore destruction my soul I may save
May Heavens rich blessings upon you abide
For teaching me how I might humble my pride
And open a door that I might enter in
Where my soul may be cleansed from every sin
So now I must bid you a kindly farewell
Good news to my friend I shall certainly tell
That all who would find the true city of God
I can tell them in short how to find the true road

I am a bright Angel sent from the Lord God of heaven to awaken the nations and bring them to Judgment Awake awake lose this Trumpet I am sounding I am sounding to you.

These words were sounded three years six months ago which caused an awful alarm and awakened hundreds and set the country in an awful commotion and I have come or was brought here to see if I could find out what it means Since I came here I heared a voice saying I am the Almighty God and my Judgments I am rolling on the wicked O make your escape least in my fierce anger I sweep you to the sink of destruction NB It is supposed that this priest Guerra from some statements she made to be the noted Isabella that reigned at the time Columbus first discovered America

Wednesday evening meeting January 31st 1844.

This evening appeared Nonequaw and Altho he had become considerably tamed and civilized to what he was when he first came yet he showed more or less of the wild Shawnee he talked considerable but it was mostly in his own tongue he said there was a considerable company of them that were encamped a little distance from here a North east direction

Three squaws appeared two of the Chadaws tribe and one shawnee who distinguished themselves like all others of the red tribe by their peculiar fondness in dancing Jumping hooping and hallooing their names were Sanne coo (Louisa) Montice waw (Esther) Mine poo (Elvira) the two former were chactaws the latter Shawnee. (Montice waw it appears by some misfortune had lost her pappoose and had just found it which revived her spirit so that she seemed to be almost transported

February 2d 1844 one oclock Ch meeting

Elder John spoke some in the commencement of the meeting on the subject of the present design of our assembling there at that this time as he said it was the day that the sacred roll & book was brought and given to a mortal tenement for the benefit of us, and the world at large and as it was a very special notice from God our Heavenly Father to us as well as mankind in general he thought it would be right or a duty for us to return our thanks to Him for the same on our knees and this being the general feeling we cordially united in the returning our thanks in this way for so great notice, after marching a long or two Elder Brother spoke and said of the necessity of every one laboring to gain the power of God stating that he fully believed the time would come that every one would find that unless they had the power of God they would not be able to stand. There was likewise a company of Angels appeared and brought with them a rich blessing for the brethren and Sisters which we freely & thankfully received (Ins, E Mc) soon Father William appeared & made known thro an Ins that he had brought a rich stone

of the beautiful gifts of God for the Br & Sisters and was free for all that would gather them in which was also thankfully recived by all who were in any degree waked up enough to sense & feel their divine influences. Elder John observed that he had some very good incoming air which was from Mother Ann, and that which he had received while he was at the east, for the brethren & sisters the ventures of which he said was excellent for both soul and body which was also thankfully accepted of soon after this an Ins. Eld.) gave notice that the Holy Saviour had made his appearance with seven bright Angels from the holy Mount and brought with them a rich store of love & blessing to bestow on the Br & Sis, these Angels she observed had been pass-thro the earth witnessing the power of God among the inhabitants thereof. Elder Por had spoke concerning the necessity of every ones laboring for the living power of God as they would all in the time yet ere that without this living & quickening power no soul would be able to stand not long after Eliza spoke and said that the holy proclaiming Angel was there and brought with him the love of our Heavenly Parents to bestow upon the Br and sisters which was very thankfully accepted of and said moreover that Elder Br had spoken the very words that he had given him to speak concerning the necessity of everyones laboring to gain the quickening power of God so as be able to stand in the day of trial and that the time was now near by when we should realize these truths the above comprises some of the most essential gifts and blessings with which we were noticed on that day yet there was others of less importance all taken together afforded us a very cheering and refreshing feast for the time being which brings us under renewed obligations of gratitude to the giver of all good for His special care and notice for our prosperity and blessing

February 3d sat. N.

Anna cas-rene appeared Sister of enny? and gave further accounts respecting the massacre of their Nation by the Persians. she stated that on the 28th day while a number of them were worshiping as I understand it in the synagogue this host of inhuman & merceless wretches came upon them and set fire to the synagogue and burnt it to ashes with them in it as they placed guards around to prevent any from escaping she being one of the number she said she was not sensible of suffering much as she soon suffocated to death with the smoke and she said it was the case with a number of others, she said they went on inhumanly slaughtering every one they met with men women & children with out respect to age sex or any thing else screaming & yelling as they continued their effusions of blood like so many fiends let loose from the infernal regions and about ten days they put an end to the whole nation. February 2d one squaw named Lockne (L C.) appeared again this being her 2d visit she had confessed her sins and seemed to take much delight in the dance. King Ferdinand and Queen Issabella appeared and conversed together a while but they neither of them at that time knew other, they conversed fluently but in a language unintelligible to us One Indian winnebago appeared but did not seem to have any conviction of his loss all he seem to care about at that time seems to have a much big dance Sabbath after noon meeting Feb. 4th 1st. At this meeting Ferdinand and Issabella appeared again and one portuguese Lady who had been here the friday evening before for the first time calling her self Marjory Pritland her maiden name was Jory Hoskwell Her fathers name was John Hoskwell and was formerly living in Portugal being called King Charles the 2d The Italian Lady Leillesa who appeared here some weeks ago appeared again with her companion Clorenda but the latter could not act for want of a tenement the Sen Leillesa had not yet confessed her sins but said she would the next time she came Condaserene of the Lapplander (C D) appeared again bring a considerable of a company with her but none succeeded in procuring a tenement except one man who entered in (J G) They soon left after the close of the meeting One Shawnee Squaw calling her self Jane or Anne Squaw represented by (S C.) appeared she said the Indians came with her to the river Scioto and then returned she had confessed her sins

and she said she had begged to get the boy Orleans to ~~o~~ come and confess their sins but they would not come. After supper King Ferdinand desired to see the Queen his wishes being complyed with he was conducted in to the Holmes Sisters room where she was and a conversation soon commenced the Queen or Drusilla as she called her self, at that time was very much errasted having just returned from of a voyage to Spain. They conversed together perhaps half an hour very fluently & very interesting to those present as they seemed to understand each other well beside their language appeared to be very smooth and expressive, he finally asked her if she could talk english under stood, english she said she could talk english very well you pretend says she you cant talk english and ask me that question he pending himself comprehended he began to talk some in english he asked her her name she said it did not make so much odds about name but after a little said that she called herself Drusilla he was asked his name or if his name was not Ferdinand to this he would make no direct answer but would say something in his own language evidently showing that his object was to evade giving a direct answer, after she had told him that she had just returned from spain and come in such a short time which seem what surprised him only a few hours she told him that she had confessed her sins was the reason that she travelled so swift and the best thing he could do would be for him to confess his sins he said he did not want to confess his sins untill he went back to his people again he said he loved his people very much and if he stayed long enought to confess his sins they would be uneasy about him and he thought it would be better for him to see them first and beside that he once joined to be the catholics but Co! when he came to find them out he found them a corrupt people having nothing of the true spirit of Christ or God among them and his object was now to get sufficient information of the principles of and the nature of the work which was among us this testimony before he undertook to confess his sins that in this undertaking he might go safe and not be deceived, She told him that she had been a catholic too and had now embraced this testimony the opportunity and privileges of which was nothing short of the mercy and goodness of God to her for there was no mistake in its being the way and only way and only way of salvation and said to him that he had better now improve his time that was now given him saying that we are now in time which

should be improved to the best advantage while it lasted and she was afraid if he delayed and would not accept the present call that he would fall behind and suffer great loss as there was much depending on him as she said there would soon be here a company of his people from Spain and he had better now be at the work. This testimony together with some of the Elders who were present wrought on his feelings so that he condescended to make a beginning to confess his sins stating that his name was Ferdinand and the reason why he refrained from telling his name was that his little assumed adegree of honor which he did not want her said that he had been sensible that the hand of God had been on him both in mercy and judgement and he was now willing to come down and learn of these people the way of righteousness and as the way being opened for him to confess his sins he made a very good beginning. & then returned to his camp this was about 4 o'clock Drusilla remained till about 8 and went also, Vasperry gives the following account of herself. her father she said placed her in the convent at Lisbon but her brother who had been educated for a catholic priest and knowing the abominations that existed among those whited walls in seducing and degrading the females who were placed under their care was not willing that she should remain there and so took her to England at the age of 12 years and there provided means for her education and when she was 22 years of age she was married to Lord Holland Her Father dying about this time she returned with her husband to their The estate with her brother Vasperio and when about 35 years of age she was called to leave the things of time and falling asleep she remained so till about 6 years ago when she was awakened by some shining spirit who appeared to her wearing a very flowing bathing robe she awakened sollitary and disconsolate about 2 weeks her daughter then appeared to her bring her a glass of wine which very much revived her spirits for the time being she remained human in an unsettled condition till aroused by the sound of mighty thunder which was followed by the blowing of Trumpets and then a bright & shining light appeared. She then with 2 or 3 more of her people set out to follow this light which conducted them within a short distance of this place Vasperian met them about 60 miles from

the French camp Elebres Betsy conducted her to this place She manifested a great deal of importance when she first came and likewise at her second coming tho a despanted spirit yet She seemed as unwilling to sacrifice her all for the gospel as tho she forsaking all like in the tabernacle or as many who are now indulging in the pleasures of carnall nature while here in the body and the same objections which is brought up against the faith by these children of sensual delights was readily received by her She however after having an opportunity of attending the afternoon meeting and witnessing the mighty operations of the spirit among the people began to acknowledge the work to be supernatural and began to make her enquiries with some degree of candor She remained that night and next day till evening and made a beginning to open her mind but her pride being such as prevented her from telling the whole truth She came back the next day in great agony and destress of soul and after getting possession the tenement which she had left the day before She very soon opened her case which from her language and appearance was dreadful indeed She said she had been sent after leaving here by an Angel who held in his hand a rod of light and with this he struck her and awful was the feelings which it brought as she was quickly made to feel the wrath and displeasure of God for not being plainly honest to declare the whole truth Altho she said that she had not misrepresented any thing in her opening when she was here before, but she had kept back part and for which she was now made to feel awfull torment O! says she do you think I can be forgiven O! I have been so wicked O! I feel as tho I was on the very verge of destruction I never knew before what that scripture meant where it says and the fountains were dryed up O! I feel as tho the fountains of my tears were dryed up and I can no more vent my grief and in this way continued supplicating for some time apparently under the most excruciating distress seemingly that it was possible for a person to feel under the same circumstances but after clearing up her matters began to feel some hope & relasment and wrote a warning for those to see that should come here after that they might be honest and escape the torments of hell Mrs her companion Lord Cat the French camp Holland came with her and her children consisting of one boy & 2 girls whom she left

February 4th

One Lady from London appeared the afternoon of the above date calling herself Jane Carmelandra, She said she was waked up by the sound of Trumpets which were blown by 7 Angels continuing one day and a night which brought great alarm on the inhabitants of that place and she and her Father and Family and a number more started for this place being conducted by a tall woman whose name she did not Know but was believed from her description to be Polores Estey. She seemed to be entirely Ignorent of what she was brought here for but after hearing some explanations of our faith she seemed to be well pleased with the requirements which it called for at least made known objections but wished further time to consider before she set out She returned back that evening to her Lodging She states that she departed this life about 60 years ago and after having wandered about a while among her relations but finding that they paid no attention to her she finally fell asleep and there remained till awakened by the sound of those mighty Trumpets.

February 6th 1844.

On the evening of the above date there came a female here apparantly in extreme agony of Soul (having taken possession of one of the young Sisters (E.J.) who saw her coming wringing her hands in great distress she was enquired at to know the cause of her distress she said she had been sot very wicked and had that, she did not know as there would be any mercy for her, but she was told that she might confess her sins if she chose she immediately began the work as tho she was fearful that she would not be allowed this privilege neither would she if she had been an inhabitants of earth. as her crimes was such that she would have had to undergo the nigid & painful course of the law soon after she had finished her opening she took her leave came back a few days after and stated that she had been improveing her time very heavily & since she left

here in. regaining her wrongs and could obtain forgiveness from others but could not forgive herself;

Sabbath February 11th 1844.

The manifestations gifts and exercise of this meeting was very powerful The holy Angels appeared soarsted their Trumpets and showed forth many rich blessings upon the brethren & sisters praiseing peace love & good will upon all the faithful and declaring that the promises which had been given respecting the increase of the work of God should certainly be fulfilled A mighty Angel appeared calling himself the Angel of power and delivered thro. an Instrument (O H) a very powerful communication or warning. He spoke of the dreadful calamities which was now just at the door ready to burst forth on to the inhabitants of the earth, he said in the West there would be blood in the east there would be carnage and great tribulation in the North there would be pestilence and in the the South there would be great famine and moreover he testified while these heavy & sore Judgments were abroad in the earth the children in Zion would have to endure much tribulation and they were now called on in a special manner to prepare to meet it. some part of the discourse was given in unknown language Ferdinand Isabella and Josepha were all there and a company of Spaniards who came with Ferdinand and they all testified that they saw that holy Angels before he commenced speaking Ferdinand said he saw him standing and looking about, as much as ~~much as~~ 10 minutes before he spoke as tho he was looking for some one there, whom he could deliver his message two of the Sisters also saw him (E S.) & (E H. while (E H) heard him distinctly speak the words, the three visitors just mentioned all came down to the North and tarried there till after Sing ing meeting Ferdinand said that Father David wished him to make some Inquiries of us respecting the order & principles of our Institution these rules by which we were enabled to live together in peace and harmony I cannot not but what says Father I could instruct you all about it but I would much rather you would go there and get instructions from those who live where these rules of government are clearly exhibited or are in full force for, here says Father you are all living in a scattered condition and there is no order here to cite you too as an example but there you will find the great order exhibited

he was therefore informed of some of the principles rules & by and orders by which we were governed, with which he seemed very much pleased Issabell had some days before come on the same errand she said that Eleanor Pitsy desired her to come here and get an exhortation ing of Father Forster & Mathew Lucys orders, and also received some instructions with which she seemed to be much pleased They both met up in the Eleanor Pitsys room after supper and conversed freely on the priviledges they now had the generous kind feeling manifested to them by the Por & Sisters which they thought was much greater than they could any how look for or expect there was also three other visitors who attended at the same time Vasperia and the Lady spoken of before who came from London Carolanetta and Jane the daughter of Issabella she appeared for the first time the evening before in time of meeting Ferdenand & Issabella also attended at the same time and there was when he (Ferdenand) first made known his wish respecting the orders, Issabella said that she had just returned from Spain in company with Eleanor Pitsy and altho she was quite loth to go backe there when Eleanor Pitsy invited her but she was now glad of it for she said there was quite preparations making there for building in the town where she formerly lived Seven new houses was now put up or going up and the street running North and south was now changed and the main street now run east and west on which the new buildings stood so that by this new arrangement she felt greatly encouraged as she believed there would be an order established there for the convenience & protection of the poor Christians who would receive and obey the gospel when awakened by the sound of the mighty Trumpets of God, Ferdenand seemed to think strange that such a great change had taken place so soon as he had been there but a few days before and he saw nothing of it but she observed that such changes as that could be brought about in a very short time and stating that when she was there some time ago with Eleanor Pitsy she went with her into the room where she used to live when she was Queen and saw her bed with surrounded with the fine gold tinged curtains and other superfluous ornaments that she used to amuse herself in which in her nightly reposes Eleanor Pitsy the said just put her

hand to them and they all instantly vanished so that it appea
this that work could be performed there to a great extent in
time Jane did not seem disposed to talk much, but behaved very prettily
and looked quite pleasant Isabella said that she was somewhat bashfull
They conversed some (ie) the two former sovereigns on Columbuses voyage to
america they seemed to have a great respect for him wished very much
to see him she said that she spoke her mind very freely when
in the counsel respecting the prosperity of his taking the voyage
and was believed that they gave him about two thousand pound to aid
him in his new expedition. They attended singing meeting that evening
and seemed much pleased with the songs which they heard and when
the exercises began which was principally on their account the united freely
in that and towards the close expressed their thanks very heartily for what
they had received and wished us to know that it was their full determination
to make a more improvement of their privileges for which they were very
thankfull and said that when they had would be very glad if we would
give them a call in spain after they had got established in their meeting house
Isabella said that in one of her trips to spain in company with Eleanor Bailey
they met a huge looking beast and Eleanor B. said that they must kill it
so they fell at it with their swords and two in the conflict she broke the point off her sword
and threw it and it was a most terrible
looking creature it had wings and its body was covered with hare she said
that Eleanor B. told her that it was an emblem of the spirit that the
spaniards possessed

Wednesday evening meeting North Feb 21st 1844

There was at this meeting one Grecian said his name was Mexpano (or morepano)
and said that he lived on the earth 1100 years ago. There was also
4 arabs, females who manifested in their deportment and all their
behaviour a degree of rudeness & impoliteness that is almost without a parallel even
amongst the savage tribes of the west There seemed to be a very
deep rooted enmity & meeting between them and the Grecian especially
when they would speak of Mahomet for the Grecian on hearing Mahomet
named he would stamp on the floor and look as tho he could scarcely
bear to hear the name of Mahomet mentioned owing it was supposed to
the cruel manner which that usurper & impostor treated the Grecks
Joy was the name of one of the Arabs she had been here twice before and
seemed to have a very high opinion of Mahomet & seemed much displeased to hear him ridiculed

Sabbath afternoon meeting February 18th 1844.

we were this day blessed with the presence of dear Father David & Eldress Betsy with some other good spirits who brought with them some very cheering gifts which they very freely dealt out and we as freely and thankfully gathered them in tho before we received this notice Elder Brother spoke concerning the necessity of every ones laboring to wake up and get hold of an increase of life & life & Spirit now in this bright and glorious day that it was no time for souls to be asleep that every one was called now on to improve their time their talents and every faculties in laboring for the gifts of God if we expected to be benefitted by them; and he proposed that all might unite and take a good hearty shake that we might shake of every encumberance and come into the life and liberty of the gospel, this gift was improved to pretty good advantage by a few goodly members the benefits of which was soon realized by the freedom and good unions with which we were blessed E. P. brought some morning paths for the br & sisters to guide them to the mansion of peace Father David also bestowed on us his blessing which was consisted of purity and faithfulness Hydamens the cyclopedian Prophet sent by a messenger Anne Cosene present to the Br and Sis of some Pigs and dates which was thankfully received he expressed his confidence (in the hearing of Anne) in the present testimony declaring that he had found the Israel of God for which he felt much (or enough) to ascribe praise to God whom he was manifested gratitude & soul & O. C. H. after having been under the operation of the spirit for some time commenced speaking in an unknown language which he continued for some time, speaking with great energy and very fluently.

Sabbath 25th 1844

The Ministery having returned about two days previous to the above date from a visit to White water brought with them the love of that little cross bearing band which was thankfully received Elder John then read a communication which contained some very interesting and important matters it spoke of some very strange and marvelous signs and wonders that would take place and many what was understood the time was not far distant

such as mighty and heavy thunders and lightnings and great shakings
and that there was seven tall ships that would soon be crushed
and and destroyed with the crew because of their great abominations.
There was also great blessings promised to all those who would
humble themselves under the mighty hand of God but great destruction
to the disobedient & high minded. Mother Ruth & Eldress Polly
was there and brought with them the love of Mother Ann for the
Brethren & Sisters all that would come into the straight and narrow path
might freely partake of this love and this would enable them to keep
this straight and narrow way. E. & P. bore witness to the same & said
there was a company of Angels there and they had brought with them
the love of the holy Saviour for the brethren & Sisters all of which
was thankfully received and the Angel of strength also appeared and
blessed on the brethren & sisters his blessing while several spoke of the
many or holy bands of bright Angels who ask were showering forth
their richest blessings on us which were very thankfully received
A communication delivered by an Inspt one O. H. which was in substance as
follows 99 bright Angels he stated was now guarding this point
of Zion against the destructive weapons of Satan and his
malicious crew who were now lying in wait like ravenous
wolves of prey to destroy. These 99 Angels declared themselves to
be watchmen to whose care it was to stand on the walls of
Zion and watch the approach of the enemy they said they saw and beheld
every manoeuvre of the enemy they beheld their burnished swords
and glittering spears and declared that if it was not for the
mighty power of God by which we were preserved and protected
the enmity and malicious fury of the enemy was such that we
could not escape being totally destroyed by these fiends of the lower
regions Therefore it was they said highly necessary for every
one to wake up to a proper sense of their duty & present calling
and to make no delay in making a wise improvement of the same
for should any said he neglect this they were in danger of falling
behind and finally be swept to destruction from where they could never
return. (2d) they should forever be cut off from the having a true joining
to the people of God They had a portion of watchfulness which they
distributed amongst the brethren & sisters which was thankfully
received.

64. There was also brought by the Angel of power beautiful balls compose
of some of the heavenly graces the principle of which were love sent by our
heavenly Parents for the brethren & Sisters one apiece which was thankfully
received. There was also brought from the valley of wisdom some fruits
called the fruits of peace which was plucked from a tree of peace which
grows in the Valley for the Br & Sisters which was also thankfully
received. The Prophet Isaiah also made known to the Br & Sisters
Two or Ins, one that he was there and brought with him four bushels
of fine wheat and desired the Deacons to take charge of them
and stow them away some place in the House that when the time come
that there would be great scarcity in the land for want of bread that they might
remember them sacks which were given as a sign There was also a variety of nourishing food
spread out in the alley for the Br & Sisters to receive and treasure
up so as to have where with to feed poor hungry souls when this
time of great scarcity would come. This was sent from our heavenly Father.
Two of the Ancient romans appeared one said his name was Seneca
the Ancient Philosopher & teacher of Morals in days of Nero
The other said his name was Junious Saverta and was next
officer under Titus Vespasian and was with him at the taking of
Jerusalem, and gave some account of that bloody scene he said he
saw the man that walked on the walls of Jerusalem and heard him
while walking pronouncing heavy woes to the city and saw him fall
when the stone struck him he said after they had gained the conquest
they marched in solid columns 3 deep on the walls around the City
while the Musicianers played on their instruments one choir in front
and the other in the rear after this they marched out to one side of the
City and Titus made a speech to his army and while he was
speaking they beheld and Lo the Temple was on fire they ran to
extinguish if possible the flames and the Jews themselves were roasting
in the flames and when they would pull them out they soon half
perished miserable creatures would beseech them the romans to cast them
back that they might perish in the flames this cruel death they
rather chose to suffer rather than to be taken prisoners by the Romans
There also attended at the meeting spoken of page 61 Feb 21st an Irish woman
calling herself Isabella McClaney She seemed to be pretty thoroughly
waked up to a sense of her lost state and was thankful for the opportunity
of confessing her sins which she seemed to do pretty thoroughly for a beginning

Sabbath 24th 1844.

A French Spirit appeared here at this time a female and was manifested thro' the instrument of P.H. She said her name was Florence Phillippe and was some related to the King. She said she departed this life at the time Bonaparte was making such ravages in Russia which must have been about the year 12 & her father thro' fear of Bonaparte as he was some related to the royal blood fled to america to save his life Altho there was no just reason for this fear as his connection to the royal blood was not sufficient to entitle him to the crown had he have been disposed to have sought it. She states that she had lived in the town of roswell and was there lately waked up out of a deep sleep into which she had fallen after her death by the sounding of mighty trumpets blown by Angels. And Bonaparte appeared there and conducted her here or to the French camp and she was conducted here and brought with her two of her sisters twins who died when about 8 & 9 eight or nine years of age their names were Henriette & Ellendle She said there was going to be meeting at eleven o'clock at the French meeting house and she wanted to return back soon enough to attend meeting, but intended to leave her sisters here until she would return.

She came back that same evening and said that she had attended the meeting and that a person by the name of Richard McNemar addressed the multitude who were something like a thousand in number, she said these were composed of different nations French Spaniards English &c and that they had a good all of enemies amongst them & sung very beautifully and played delightfully upon their instruments but she was wonderfully astonished to see her sisters as they appeared to her now to be women grown when they were to appearance when she left them in the morning to be little girls. She stated that she saw a very singular and strange sight that evening that she beheld a company of Angels 10 in number with swords and trumpets a moving westward and another company of equal number with trumpets and cycles in their hand and beautiful writing on their foreheads the import of which Father William explained in a song which he sung which was something like the following "when the fields of wheat begin to turn white for the harvest so the earth is now preparing or prepared for the cycles they were going a south direction and another company of equal number the same moving North ward with trumpets and some kind of instruments of music like drums while another company of the same number moved East ward

with trumpets that seamed seamed something like bugle horns

She likewise saw in the evening just before she started to the Camp a dreadful storm coming up which seemed to be in the south it blowed dreadfully so that the trees were bent almost to the ground, Some days after she came back & said the storm had been very severe at the camp in so much that three trees which had been blown down were

Another female spirit appeared also at the same time (called Miss Vell

tho she had been here one or three before and called herself Prudence Riveland she seemed quite sober and reflecting rather inclined to be somewhat melancholly and till now she had kept her real character hid She now stated that she was the daughter of King George which was ascertained to be King George the 3d she states that she died when about 20 years of age having left her native country on the account of her refusing to accept an honorable standing or title amongst the nobility Altho she was raised on the opposite side of the street from where her Father King G. lived yet she had when young but little understanding of the high station amongst the nobility That she was after wards solicitted to accept one when offered to her she did not chuse it and so retired to another part of the world.

She stated that her Father her Br and another more was awaked out of their deep sleep by the sound of many mighty trumpets 20 which were blown by as many Angels and dreadful and terrible was the sound they appeared over their heads and continued blowing for two hours still approaching nearer she said she went out into the street and met with a person from her description who was Eleanor Bates and that she told her that if she wished to be given up to do the will of God that she could take her or direct her to a place & people that would open to her the way of means of salvation she as Prudence being very much terrified as it really appeared to her that the Judgement had really been then therefore she felt willing to accept of any means by which she could escape it; She therefore came on with her Father her brother

to the camp and she stated that her Father was in very great distress as he was now awaked up by the sound of the trumpets and brought home to America amongst those people who only a few years ago had heard such a bloody conflict with his nation to gain their liberty and he being their King and ruler and well known to the cruel hearted enemies

which had been inflicted on the Americans under his reegin & administration
re him and his Lords &c and now to be lauded right here amongst
those of his opponents whom he supposed had these things all fresh
in their memmorys made him awful: That with his own state
and conviction made him toss and roll on the floor with very great
agony and she said that Father Williams wished her to make request
for him to come and make a visit here She was told that if it was
Father Williams mind for him to come we would be very willing to
have him come and as to his feelings had in consequence of the conspicuous
part he acted in the war it was unnecessary at this time All the war
was carried on thro ambition with selfish motives in view yet God over
ruled all their plans and had wrought it so as to have this government
formed into a republican government re a free government that every one
might have full liberty to worship God according to the dictates of their
own conscience unmolested: so that Just opened the way for the present testimony
or gospel of peace & salvation to be ushered in, which was effectually done
and this foundation of eternal truth being laid the trumpeters had
now gone out to awaken souls from the dead and bring them to
Judgment which would now be extended to all in mercy & if they would
be wise and accept the same so that we were entirely willing for him will it be with them but not otherwise
to come and find his relation to the way of God as free & as willing
as for any others as they were now gathering in from all parts

Extracts from a meeting held on Sabbath March 3d 1844

Soon after the exercises had begun one of the Sisters gave notice
that 24 Angels or holy Angels had come and brought a blessing
for the Br & Sisters which was thankfully received There was another
which spoke of 10000 holy Angels and was understood that they had
encircled the living pool of water and was also pouring forth the
blessings of heaven on the Brethren Sisters:
There was Also a very solemn warning delivered to the Br & Sisters
from Elders Bosley Thro' O H. which was respecting the awful
calamity which was a hastening on the earth in consequence of the
sore Judgments with which the wicked was about to be visited and that
in consequence of these things we would have sore & deep tribulation to

pass thro' in this place and it was for all to be prepared to meet this trying day, for All his said Elder B. the powers of the adversary is great and will gather very thick & heavy around you to afflict & distress you yet the adversary will never have the power thro' all his career of guile and deceit to even thro' one honest soul and more over She said that there was a beautiful stream of water running thro our Village which is called the river of repentance this she said traversed from North to South and would continue there to run and that we must keep in mind this truth, and to go down when we had need and wash in this beautiful fountain that we might have our souls replenished with a true spirit of repentance

There was also 12 of the holy Angels of God appeared and delivered a very solemn warning to the Br & Sisters thro M J. the word was bow low bow low and humble yourselves to the dust of the earth in this great and mighty day of God each and every one, now while we are so plentifully blessed with the good things of God while we are now enveloped with the glorious rays of light & power to bow low yea bow your souls low even to the dust, was the word for the day was a hastening on when God would pour upon the earth his sore and heavy judgments and that all had need to humble themselves that they might be able to meet it and that the day was approaching when all would have to look and depend on the gift placed in the visible head for their strength and support that all that we should receive as a dependance to strengthen and nourish our souls, and enable us to keep the way of God should be thro' that channel and under and no other.

There was also brought by Eldress Polly sugar cakes one a piece for each member these said C.P. were given to us to feast upon thro the trying scenes of time.

A person appeared at this meeting, and after meeting came here to the north accompanied by one of the Sisters calling herself Sarahann Moriah Smith She stated that when young

who resided in England
while under the care of her Parents she took it into her head
to come to America being some what prevailed on by her
Bro who was soon a going to sail for New York and he persuaded
her as she was some out of health that a voyage on sea would
probably probably restore her but another circumstance it appears
tended more to induce her to engage in her enterprize than any thing
else she had very strong attachments to a young man that was
coming over to America and she could not very well bear the idea
of being seperated from him therfore rather than relenquish her prospects
with him she chose to forfeit her home and the guardian care of
her Parents She stated that there were two vessels that started
for the same port one was Elizabeth and the other Charlotte
and in the year 1828 the set sail but had not gone more
than 6 or 7 days before there came up a dreadful storm
which might have lasted from her accounts several days as she stated that she
worked at the pumps two or three days to keep the vessel from sinking
& in the time a piece of timber which was thrown by the storm struck her
on the arm and broke it and the last she can remember of the circumstances she was
about waste deep in the water a few days since Father William
Mother Polk and H. & perhaps another member of others appeared with
a vessel to the spot where the wreck of these two vessels took place
(as it is appears from the circumstances which I am about to detail
that they were both wrecked with all the crew and passengers)
and sounded the alarm and waked them up or a part of them
out of their slumbers in the great deep and took them into their
ship and conveyed them to this land of liberty to give them an opportunity
of coming into the resurrection of life.
And Altho the bodies of this suffering crew must have been in every
short time been devoured by the great fish of the ocean yet their
spirits it appears must have remained there in a profound sleep for
nearly 60 years and when Father Williams and his company came
and sounded their trumpets and awakened them up they thought or at
least Sarah ann states that when (and could not at that time be persuaded
otherwise) that they never had sunk those that got aboard of Father W.
ship; for she said that before the ship had entirely sunk (there being some
as she viewed it who had not or were not yet drowned) the ship of safety came

and all that were yet alive were taken on board and conveyed safe to land Some labors were taken with her to convince her that she was in an error with respect to her being here in the same body that she possessed when those vessels were wrecked that she must have sunk with them with the rest of the crew and that she was now a Spirit at this she seemed very much very much astonished indeed to think that people would deceive her in a matter which was in her view indisputible As here she was just lately saved from the wreck her arm fresh broken a little above the elbow and very painful and wished to have some medical assistance as soon as possible to bind up this was soon procured the nurse came with her vial of camphor and bandage cloth proceeded to bath and then to wrap it up with as much care and attention as tho it was a matter of serious truth She stayed and took supper and after supper said well now I reckon you will believe me, as a Spirit cannot eat She was told that Spirits had been known to eat before and that that was no evidence yet she thought very strange indeed so that scripture where it states and the sea gave up the dead which were in it, must have been in part fulfilled in this circumstance,

Monday evening March 4th 1844.

This evening we had a very lively meeting there being present many foreigners a number of the natives several who had got possession of the earthly Tenement they were very lively and very much delighted as is usual with the dance there was one wina bago who seemed to care for nothing but to have a big frolick as he called it one grecian a female who attended who was the first female that had ever been here of that nation was very peaceable and reserved in her deportment and said that she had brought or came with a company of 400 hundred &. her name not recollected.

Ferdinand appeared again and seemed highly pleased that he had been favoured with another privilige to come and see us & seemed very deeply affected & melted down in feeling & gratitude for in consequence of the notice which had been paid to him and his people he said that he now resided in Spain that they had got some good buildings put up and were now living in them in tolerable good order stating that the information he received from us some time ago from us respecting the rules and orders of the

church were a great advantage to them he said there was one thousand that lived in the family where he died and that collumbus one of was his room mates on as he expressed it lived in the room with him and he desered that if any of us should ever come that way to call and see them if it was a thousand years hence; for he should be truly very happy and thankful to us if it should not be till then.

Extracts from the meeting held Sabbath, march 10th 1844.

There was at this meeting a number of those departed Spirits which formerly lived in this place Lucinda Beedle Mary Hibbet Betsy M'neman Peggy Stewart these all bringing with them love & blessing for the brethren Sisters Mother Ruth was also there and bestowing on us her love & blessing with many bright Angels one hundred of these celestial beings made known who on us that they were there and desired the Br & Sisters to receive their love & blessing which was with all the rest which was given, very thankfully received.

Enoch the 7th from Adam appeared and wished to speak some to the Br & Sisters O C H. the Sun, he said that he had not for some thousands of years been an inhabitant of earth but his habitation was in the mansion of peace continually serving the one only true God & Lord he said that he well knew by the signs and tokens which were clearly manifested before him that the great and mighty day of God was near at hand that day in which he would visit the earth with his sore and heavy Judgements but of that day and hour no one knew not even the Angels in heaven Therefore it was highly necessary he said for all to be prepared to meet that awful day for all those he said who were dwelling in the Land here in Ky in order to prepare themselves for heavy tribulation for the day was fast approaching when we would not enjoy peace and comfort as we now did for he said we were now favored with the rich blessings of heaven which was showered on us from God our heavenly Father, and would be continued to be showered on us for a time in great abundance in so much that we could hardly go amiss to gather them in Therefore it was highly necessary that every one should be zealous & faithful to treasure up

of every good gift while they were to be had that we might have where with to subsist on in the days of scarcity for he said the day was approaching when these blessing would cease to flow then great would be the tribulation of those dwelling on Zion and he said it was therefore important that every one should be alive and gather in of these heavenly comforts for they were indeed the true comforts of heaven, for And all the powers in heaven he said were now engaged to strengthen build up and support the work of God in this place Zion and he he said the powers of hell were awake to do every thing in their power to obstruct and over throw the work of God using every stratagem that they could possibly invent to defeat it. And he said in passed dispensations when God made known his will and purposes to the inhabitants of earth the greater part rejected it and set it at naught and so it would be in this day that word & testimony which He the creater of all things, had sent abroad unto the inhabitants of earth would be said by them or a greater part of them be rejected and set at naught and treated as the dust under their feet but God he said would hasten his work, and every thing was now moving swiftly on which would bring about the final restitution of all things, and it was for all who had been called by the gospel to believe & have full confidence in the present gift & manifestation from the Heavens that we might be able to realize their divine influences He said moreover that he desired the Bro & Sisters to receive a good portion of his own individual love this being freely given was freely & thankfully received.

Saturday March 9th evening meeting Work.

we were this evening visited by a company of Winnebagoes. one Chief who had been here once or twice before said his name was Tee-nah-he did not appear at this time to be so light and airy as he did when he attended before The weight of his sins began to bear upon him so heavy that he was ready and glad of the privilege to confess them his comrade Hare-mage who was also a chief did not seem to feel the least worked up to a sense of his lost condition, He might be compared to a rough stone that had just been taken out of the earth which had never

1844 E. H. Instituted Dec.

I am the holy Angel of power who clearly walketh
before the face of God crying to all prepare prepare
to meet your God. I am I bear the voice of the
most High crying prepare prepare to meet your
God Arise Arise O Zion break forth with brightness
and let your glory shine far and wide.
I bear in my right hand a flag of white &
in my left a scarlet rod, and if I find
within the walls of Zion a willful transgression
I smite them with this mighty rod to meet the
mighty Angels of Judgment which will quickly
follow, by the command of your Heavenly Father
I pass thro' your N. Village from the rising of
the sun till the setting of the same clothed with
the mighty Powers of God and surrounded
with legions of Gods most Holy Angels who are
the delight of his holy Spirit and faithful companions
of me the mighty Angel of power And marvel
not that we are sent unto you before the coming
of the great ruler of Heaven and earth
The God of heaven hath declared that none shall be
left with any excuse but shall have timely warning
to hear and know me the Lord their God
Therefore hath the Lord my God sent me forth with
my lovely companions to every branch of Zion on
Earth to sound the warning voice thro' every
branch of Zion, before the coming of the Lord of hosts
Therefore cry I the Holy Angel prepare prepare ye
to meet the Lord your God yet a little space is
given, Hear my voice O ye children delay delay not
an jot or to morrow what you may do to day
for lo the Lord Quickly cometh and again he will
meet his people again he will meet his people in
love and long suffering but prepare O prepare

so his Judgements he will not delay on the wilful transgressor (Lo stand ye ready & ye chosen of my name stand ye ready to meet the Lord your God
The Angel says if ye chuse to know the manner of my passing thro' your Village I will disclose it
it being observed he said he commenced at the hour of 4 to pass thro the dwellings beginning at the Eldest room in the center family and so passing thro every room and if he find any wilful transgression in any part they are marked with the scarlet rod the rod of desolation and he will pass thro every room and shop to see their condition to see whether the fear of God is kept in all these places. And more over they there was a rich blessing prepared and should be given to all the faithful of my Lyons, while those who by their disobedience were not entitled to the blessing would be marked with the rod of desolation and should be seperated from the faithful and the and should [illegible] of seeking bread but should find none

1844

The notice which I received from my heavenly Father dated

J. M'Lennan.

Q do you believe that of all the days that ever has been since the creation of the world that this is the greatest day? I do
A a day of the greatest comfort peace & consolation to those who obey the merciful call given to mortals at this time. Ans I certainly do And do you like wise believe that those who reject the privileges of this day will be sunk the farthest from my presence & my holy people and be made to shone the greatest portion of my wrath and vengence than any other souls have been made to fall since I created the world Ans I certainly do.
do you believe in the visible order which I have placed in the form of my likeness upon earth. I do
will you yield true and unequivocal obedience to that order in all things small matters as well as greater
Ans I will Would you be willing to receive thro that order a memmorial of my everlasting love blessing and strength in the form of a true & holy I would thankfully receive it. If it is in union with the beloved ministry brother Jessy may by holding forth his upright hand receive this beautiful present and place it on that individual this being done My Heavenly Father says to me thro' the Instrument know ye that in this beautiful breast plate is contained my true comfort xxx peace consolation and everlasting strength which will continue with you not only thro, time but thro' the endless ages of eternity, if you will only continue faithful and obedient to my will and moreover know ye that in the dark and gloomy days of sore adversity which shall yet pass over your head that this blessing you now receive from me your heavenly Father will be a source of true comfort blessing and strength to you under every scene of trial that you will have to pass thro, Ans. would you be willing to bow in return your thanks to your Heavenly Father for for his notice to you at this time I will this being done The Bro. spoke and said Your Heavenly Father says you are entirely welcome for the blessings you have received

From the Lord Jehovah

A Word of Solemn warning
to all who live in the gathering Order
of this part of the Zion of my likeness upon Earth.

Hear! all ye whose unspeakable privilege it is or has been to be called out from the wickedness and abomination of a lost world, into the light of that everlasting Gospel which has in these last days been reveald in mercy to mortals on the earth thro. the medium of our ever Blessed & Eternal Mother Ann the Spiritual Mother of the new creation, while I your Heavenly Father do sound forth unto you a message of solemn warning, that in obedience to the same ye may be the objects of my peculiar blessing (and favour when I shall visit my Zion upon earth. For behold I have purpos'd in my Holy wisdom to visit my Zion upon Earth, that with my hand of mercy & goodness I may bestow a full and overflowing blessing upon all who shall prepare in sincerity of soul to meet me in peace.

Behold I have call'd you my much beloved, into the enjoyment of the greatest of all blessings (to wit) the everlasting gospel which if ye sincerely obey will enable you to travel step by step out of every part of a fallen corrupt nature into the increasing joy & ~~felicity~~ felicity of my Holy way of salvation & complete redemption ~~in Christ~~. And whosoever will prepare himself to meet me in Peace, according to my Holy Will shall even receive at my hand the full reward of his labours & receive an increase of light Power & Blessing & gifts of reconciliation to my Holy Word & will which will be to him an unspeakable source of joy and Peace & true thankfulness

Therefore my beloved People I have not come as a terror
to the honest soul but as a kind and tender Father
bringing good gifts unto all such, from the Heavenly
mansions on high & to bestow upon you many rich
blessings from the inexhaustible treasures of my goodness.
It is my will that all who are at present blessed with
a privilege to travel in my Holy way of salvation which
I have given for the benefit of all who are willing
to accept of the same & walk therein, should begin
a serious work in their own souls to confess and repent
of every thing which they are aware stands between
their souls and My Holy blessing, whether it be a
great or small matter, & then labour earnestly for a
spirit of ~~religious and~~ true reconciliation and
unequivocal obedience to that spiritual order &
holy anointing which I have placed in your visible
Lead upon earth. For I your Heavenly Father
do declare unto you that there is no other way
under Heaven whereby any soul can be saved
& blessed with my Everlasting Arm of safety
and Peace but in the path of true reconciliation &
obedience to those Holy Shepherds whom I have
placed over you & upon whom I pour my Holy
Power & wisdom sufficient for the complete re-
demption of all those who will follow & obey the same
Now my beloved little ones what I say unto
you one & all is, Prove my words & see if I will
not fill your vessels with good things & pour out
my Holy Spirit upon you so that your souls shall
not be able to contain the power & glory which I shall
cause to be exhibited in your Holy places of worship:
See if I am not able to save you from all
temptations of the adversary & to keep your spirits

from sinking into despair thro. the ~~dark~~ dark and trying
hours of trial and adversity & finally if ye will only
yield a willing and cheerful obedience to your lovely
Shepherds of my appointing, See if I do not crown
you with complete victory and power over the least &
last remains of a carnal nature, & when you shall
be called hence & have finish'd your labours on earth
peace the work thro. & my Holy promises to the end
& see if I do not bless you with ~~a~~ an everlasting
inheritance in my Holy Habitations in the heavens on
high & clothe your souls with joy Peace & everlasting
felicity. Truly these promises I will amply fulfil
unto every soul who shall stand fast in my
work & keep his mast Holy Faith unto the end
But remember my dear children that it is a
very short time before I shall appear in your borders
& if any shall be found who have not made them-
selves ready by obeying my requirements to them
this this my Holy word of warning I can in no
wise bless them, but they will be left to grope their
way in darkness & fail of having sufficient strength
to stand the days of affliction and trial & will have
to ~~be~~ drop off from the living tree of my planting as
withered branches, therefore in kindness and tender
mercy do I send this my Holy word of waring
& encouragement unto you that none may
miss of my blessing, but that all may turn repent &
live for as I live say I your Heavenly Father I will
not the Death of any soul but that all may fel
the blessed influence of my Holy Spirit in obedience to
that soul-saving gospel which I have in mercy given
to mortals on the earth in these last days. Yea! my word
is "Whosoever will, ~~let~~ let him come and ~~to~~ take of
the waters of life freely. It is my will that in this

my Holy word of warning and encouragement to you
my dear children that Ye would receive my everlasting
Love & blessing. This ye may receive upon your knees
while in sincere prayer to me your Heavenly Father
that would grant you strength and power sufficient
to enable you to walk in my Holy Fear and
prepare your souls to recieve my blessing at
my coming. The words of your Heavenly Father
unto you are ended at this time

Rec't Oct. 3. 1844.

Brother
Gordon

The voice of prophecy

Behold O Zion the beautiful gifts of Heaven and hear the sweet sound that comes from the mansions above for the hand of God is upon you his workings are mysterious not to be comprehended by man - behold O Zion these are the days of his revealing to his people strange and marvelous things shall come to pop by the hand Arise O Zion rejoice and listen to the heavens for now is the hand of God upon you. For behold the days shall come wherein ye shall say I have no pleasure in them. Then shall God the Almighty saviour of his people come forth with a high hand and an outstretched arm to deliver his people Arise be ye not cast down any together in your high places for this work is not of man neither sustained by the power of man the earth should in pieces and yet shall his understand - Behold O Zion I am that God of whom ye read a God that ye have known a God that has known you.—
Alas for the days that shall come for man will mark the way in his wisdom shall he be defeated out of Zion shall proceed a Lawgiver from her high places shall the nations hear and be healed all kindreds tongues nations and people shall come to the full knowledge of the Lord and be satisfied with his goodness unto them. For behold saith the Lord I will liken myself unto a man journeying to a far country leaving his possessions in the hands of stewards saying till until I come and demand of you. Behold I will demand of my unfaithful stewards mine a just reward. Rejoice O Zion and be exceeding glad for I have anointed my Prophets among you my ways are not mans ways high as the Heavens are I with my own hand will I deal with my people for you shall say alas for the days that have been but ye shall not see them. The old things shall pass away behold all things shall be fashioned by my almighty power and wisdom the man should invent unto my plans I will defeat them saith the Lord. the man should imagine for my Zion yet shall I bring him to naught for with mistenss Wisdom hard to understood will I guide my people in the path that I once Lead them

January 1846 hems of 9 & 10
16th

Vows of
Poophicy

Jan 16 1846

Have not taken this on account of mail to Union Village

1

March 9th 1904

Friend J P McClean

I cannot find the letter that you are wanting. written and sent from New Lebanon, when Bishop McLemar was there, in the spring of 1839. But in place of it I send you enclosed article of the spiritual work. I think in the year 1840, generally called Holy wisdom visit to all the Shaker localities At that date 1840 it was counted that over 4000

people were in Union
village, perhaps the
children were counted
in the number I do
not remember whether
they were or not,
during the visit of
Mother Wisdom, every
family in Union village
assembled at the meeting
House, one hour every
day, until we were all
marked, and the same
questions asked of every
one, Mary Ann Jennings
born March 24 1823 was
the medium, through
whom Mother Wisdom
spoke to each one.

the knelt in the
aisle of the meeting
house, the while that
Mother Wisdom asked
each individual, the
questions written in
the enclosed paper.
I send to you, and the
elder or elderess of each
kneeling one before the
kneeling medium to
place the mark on the
forehead of the members
of there respective families
Our names were called
out by the medium, when
we went to the ~~Lodge~~
aisle. knelt down

before the Kneeling
medium and answered
the questions, and received
our mark on the forehead
from our Elder or Eldress

The medium remaining
attitude the whole hour
of each day while Holy
Wisdom visit lasted.
her eyes closed. yet she
knew when every one
would come no odds
how quietly the stepped
and knelt facing her.
and when the hour
meetings would break
up she never seemed
in the least exhausted

From Union College

Mary Ann Jennings went to South Union as a medium for the people there through Mother Wisdoms visit- as they had no spiritual medium in that society. that could fill the place, when Mary Ann Jennings returned Home she said that she felt like her spiritual gift was spent

Mistakes in this. I have a limited copy

Western Review — No. VII.

A friendly letter to Alexander Mitchell
A Solitary Christian of Eaton, Ohio:
In answer to his 'Religious Circular'
lately presented to the public
dated June 1837
Written at his request; and for
the better information of him &
others, on some important parts
of his said Letter:
By Richard McNamer Sen.

"Poverty and shame to him
that refuseth instruction, but
he that regards reproof shall
be honoured." Solomon.

Esteemed Friend and
Quondam Brother in the
Christian Faith

Your "Circular Letter" was handed to me a few days ago, with your request that I would in a friendly letter give you my exceptions to any part of its contents.

The original Manuscript I did and do much esteem; except what you say about the New light-Society; What you have added respecting the Shakers (being the "fictitious part" of the letter) was, probably intended as a principal object for my animadversions; I will, therefore (Deo juvante) endeavour, seriously to answer

your request, as far as my little abilities may be competent to the task. In the mean time. for your present entertainment. I send you, by mail the document you requested, together with an Abridgment of Dunlavy's Manifesto. which book you intimated, that you also wished to peruse; and lastly I unite with the exhortation of your Catholic & Episcopalian friends. "that you be constant & earnest in prayer to Almighty God" to lead you in the way of eternal life, which is

A way out of all sin.

Respectfully yours &c R. M. Namer

Union Village. July 15th 1837.

Preliminary, — A Pure Church anticipated.

A Revival Hymn in the year 1801

The glorious day is drawing nigh, when Zions light shall come
She shall arise and shine on high, bright as the morning sun.
The north & South their songs resign,
and earths foundations bend;
Adorned as a bride Jesusalem, all glorious shall decend

The king who wears the glorious crown,
The azure flaming bow;
The Holy city shall bring down
to bless the saints below;
Descending with such melting strains,
Jehovah's name adore;
Such shouts thro' earths extensive plains,
were never heard before.

Let satan rage and boast no more,
nor think his reign is long;
The saints tho' feeble weak and poor,
Their great redeemer's strong;
In storms he is a hiding place —
a covert from the wind,
As a stream from a rock in the
wilderness, flows through this weary land.

The crystal stream comes down from
heaven, it issues from the Throne;
The floods of strife away are driven —
the Church becomes but one;
That peaceful union they shall know,
and live upon his love,
And shout and sing his praise below,
as angels do above.

Holy Mother Wisdoms Visit in The Church (1

Do you sense and feel that you have come to kneel down before the judgment seat of your Eternal Mother Wisdom? Are you thankful that I have come? Do you believe That I am sent by The Lord Jehovah in union with my annointed? Have you confessed and righted every wrong and prepared your soul to meet me? Do you love and respect The gift I have sent? Do you believe in The wonderful work of God that has commenced in my Zion? Are you willing to receive whatever mark I have brought to set upon you

Do you honor and respect my chosen and beloved? Do you believe my gift is placed in them? Will you be subject to them in all things? Are you willing to drink of the cup of deep tribulation which I have prepared? Do you desire above all things to receive the mark of my name? Are you willing to ~~sacrifice~~ sacrafice and give up all to be owned and accepted of me? Are you willing to receive the mark of name from your beloved Elders?

Will you receive in thankfulness? 3
Are you willing to bow your soul in
low humiliation and thankfulness for
The mark that is sealed upon you?
Will you ever walk worthy of The mark
That is sealed upon you? Will you be
faithful and never never forsake the
way of God? Are you thankful for the
gifts I have given you? Will you keep
them pure and holy? Will you remember
and keep the words I have spoken to

you in this my solemn day of 4
judgment?

Do you believe I am your Mother

yea I do

Malinda

Do you believe I have come to
comfort the poor the needy and
the afflicted